



Providence Church

A Reformed Evangelical Congregation

THE LORD'S SERVICE

June 15th, 2025

Trinity Sunday

*In the name of Jesus Christ our Lord, we at Providence Church open wide our doors and welcome all who are spiritually weak and seek rest; all who mourn and long for comfort; all who struggle and desire victory; all who sin and need the Savior; all who are strangers and want fellowship; all who hunger and thirst for righteousness; all who are poor in spirit and desire the riches of the gospel; all who will come to Jesus Christ in living faith and repentance, looking to Him as both Liberator and Lord. **

Providence
Church

Holy, Holy, Holy!

1. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
2. Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3. Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
4. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee.
cast - ing down their gold - en crowns a - round the glass - y sea;
though the eye of sin - ful man thy glo - ry may not see,
All thy works shall praise thy name in earth and sky and sea.

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y!
cher - u - bim and ser - a - phim fall - ing down be - fore thee,
on - ly thou art ho - ly; there is none be - side thee
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y!

God in three Per - sons, bless - ed Trin - i - ty!
who wert, and art, and ev - er - more shalt be.
per - fect in pow'r, in love, and pur - i - ty.
God in three Per - sons, bless - ed Trin - i - ty!

GOD IS RENEWING HIS COVENANT WITH HIS PEOPLE

GOD CALLS US AND CLEANSSES US

Prelude

Sadie and Lily Reed

Pianist

Christel Houston

Exhortation

Holy, Holy, Holy

Processional Hymn (Please Stand):

Holy, Holy, Holy

Call to Worship

*Pastor: Let us worship God, in the name of the Father, and of the Son,
and of the Holy Spirit.*

Matthew 18:20; 28:19

People: Amen!

Salutation: The Lord be with you!

Ruth 2:4

People: And also with you!

Pastor: I rejoiced when they said to me, "Let us go into the house of the Lord!"

Psalm 122:1-2

People: Our feet are standing within your gates, O Jerusalem!

Pastor: Our help is in the name of the Lord!

People: Maker of Heaven and Earth!

Pastor: Dearly beloved brethren, if we say we have no sin we deceive ourselves and the truth is not in us, but if we confess our sins, He is faithful and just to forgive us our sins and cleanse us from all unrighteousness. Therefore, I pray and beseech you, as many as are here present, to accompany me with a pure heart and humble voice unto the throne of heavenly grace.

Pastor: Come, let us worship and bow down!

People: And kneel before the Lord our Maker. *(Let all who are able kneel)*

Psalm 95:6

Pastor: Most merciful God,

All: In whom we live and move and have our being, our heavenly Father, your face is hidden from us because of our sins. Cleanse us, we pray, from all our offenses, and deliver us from proud thoughts and vain desires. Grant that we may, in lowliness and meekness, draw near to you. Confessing our faults and confiding in your grace, we look for your grace and mercy through Christ, your Son, our Lord. Amen.

(Continue Kneeling for Silent Confession)

Assurance of Pardon

(Rise and Hear the Good News of God's Forgiveness)

Pastor: The Lord is compassionate and gracious, slow to anger and abounding in lovingkindness. He has not dealt with us according to our sins nor rewarded us according to our iniquities. On this day know surely your sins are forgiven through Jesus Christ our Lord.

Acts 13:38

All: Thanks be to God. Our sins are forgiven in Jesus' name. Amen!

Hymn of Faith

People: Amen

Immortal, Invisible, God Only Wise

Immortal, Invisible, God Only Wise

ST. DENIO [JOANNA] (11 11. 11 11)
from *Caniadau y Cyssegr*, John Roberts, 1839

Walter Chalmers Smith, 1867

1. Im - mor - tal, in - vis - i - ble, God on - ly wise,
2. Un - rest - ing, un - hast - ing, and si - lent as light,
3. To all, life Thou giv - est, to both great and small;
4. Great Fa - ther of glo - ry, pure Fa - ther of light,

In light in - ac - ces - si - ble hid from our eyes,
Nor want - ing, nor wast - ing, Thou rul - est in might;
In all life Thou liv - est, the true life of all;
Thine an - gels a - dore Thee, all veil - ing their sight;

Most bless - ed, most glo - rious, the An - cient of Days,
Thy jus - tice, like moun - tains, high soar - ing a - bove
We blos - som and flour - ish as leaves on the tree,
All laud we would ren - der; O help us to see

Al - might - y, vic - to - rious, Thy great Name we praise.
Thy clouds, which are foun - tains of good - ness and love.
And with - er and per - ish— but naught chang - eth Thee.
'Tis on - ly the splen - dor of light hid - eth Thee.

GOD CONSECRATES AND RAISES US UP TO HEAVEN

Pastor: Lift up your hearts!

People: We lift them up to the Lord!

Pastor: Let us give thanks to the Lord our God!

People: It is proper and right to do so.

SANCTUS

Pastor: Truly it is fitting, right, wholesome and beneficial that we should at all times, and in all places, give thanks to You O Lord, holy Father, almighty and everlasting God. Therefore, with angels and archangels, with all the company of heaven, and with all the Church on earth, we laud and magnify Your glorious name, evermore praising You and singing:

fff Ho - ly! Ho - ly! Ho - ly! Lord, God of Hosts.

Hea-ven and earth are full of Your glo-ry! Ho-san-na in the High - est!

Bless-ed is he who comes in the name of the Lord.

Ho - san - na in the High - - - est!

Pastor: Satisfied are Yahweh's trees,

People: Cedars of Lebanon, which he planted,

Where birds nest;

The stork, in the cypresses, her home.

High mountains are for the wild goats;

Cliffs are a refuge for the rock badgers.

He made the moon for seasons;

The sun knows its setting.

You appoint darkness and it becomes night,

In which prowls every forest beast.

The young lions roar after their prey,

Yes, to seek their food from the Mighty One.

The sun rises;

They withdraw and in their dens lie down.

Man goes forth to his work

And to his service until evening.

How many are your works, Yahweh!

All of them with wisdom you made:

The earth is full of your possessions;

This sea, vast and broad-handed,

In which are swarms without number,

Animals small and great.

There the ships sail about,

Leviathan, which you formed to frolic in it.

All of them look to you

To give them their food at its time.

You give to them;

They gather up.

You open your hand;

They are satisfied with good.

You hide your face;

They are dismayed.

You take away their breath;

They expire and to their dust return.

You send your Spirit;

They are created, and you renew the face of the ground.

Let the glory of Yahweh endure everlastingly;

Let Yahweh be glad in his works,

The one looking at the earth and it trembles;

He touches the mountains and they smoke.

I will sing to Yahweh all my life;

I will play music to my God while I exist.

Let my meditation be pleasing to him.

As for me, I will be glad in Yahweh.

Let sinners be consumed from the earth,

And let the wicked be no more.

Bless Yahweh, my soul.

Praise Yah!

Amen!

Yes! Amen!

CONFESSION OF THE ATHANASIAN CREED

(Please Remain Standing)

Whoever desires to be saved should above all hold to the catholic faith.

Anyone who does not keep it whole and unbroken will doubtless perish eternally.

Now this is the catholic faith:

That we worship one God in trinity and the trinity in unity, neither blending their persons nor dividing their essence.

For the person of the Father is a distinct person,

the person of the Son is another,

and that of the Holy Spirit still another.

But the divinity of the Father, Son, and Holy Spirit is one,

their glory equal, their majesty coeternal.

What quality the Father has, the Son has, and the Holy Spirit has.

The Father is uncreated,

the Son is uncreated,

the Holy Spirit is uncreated.

The Father is immeasurable,

the Son is immeasurable,

the Holy Spirit is immeasurable.

The Father is eternal,

the Son is eternal,

the Holy Spirit is eternal.

And yet there are not three eternal beings; there is but one eternal being.

So too there are not three uncreated or immeasurable beings;

there is but one uncreated and immeasurable being.

Similarly, the Father is almighty,

the Son is almighty,

the Holy Spirit is almighty.

Yet there are not three almighty beings;

there is but one almighty being.

Thus the Father is God,

the Son is God,

the Holy Spirit is God.

Yet there are not three gods;

there is but one God.

Thus the Father is Lord,

the Son is Lord,

the Holy Spirit is Lord.

Yet there are not three lords;

there is but one Lord.

PASTORAL PRAYER AND SUNG LORD'S PRAYER

Please respond at the end of each section:

Pastor: Father, hear our prayer!

People: For Your steadfast love endures forever!

The Lord's Prayer

Our Fa - ther, who art in heav - en, hal-low-ed be Thy name, Thy king - dom come,

Thy will be done on earth as it is in heav - en. Give us this day our dai - ly bread,

and for - give us our debts, as we for - give our debt - ors,

and lead us not in - to temp-ta - tion, but de - liv - er us from e - vil.

For thine is the king - dom, and the pow - er, and the glo - ry for - ev - er. A - men!

READING OF GOD'S WORD

(Please Stand)

Old Covenant Reading

Genesis 1:1-5

Pastor: This is the Word of the Lord.

People: Thanks be to God.

New Covenant Reading:

Romans 8:18-30

Pastor: This is the Word of the Lord.

People: Thanks be to God.

Gospel Reading Amidst the People:

John 8:1-13

Pastor: This is the Gospel of the Lord Jesus Christ.

People: Praise be to you, O Christ!

Hymn of Faith:

I Sing the Mighty Power of God

People: Amen

SERMON

Preacher: Dr. Rev. Uri Brito

Title: ***The Triune Beginning*** (Outline on last page)

Text: *Genesis 1:1-5*

OFFERTORY **

(Ex. 23:15; 34:20; Dt. 16:16)

Pastor: Let us worship God with our tithes and offerings.

Hymn of Response:

O God of Earth and Altar

People: Amen

*** In the Old Testament the last part of the consecration was the Tribute Offering. It represented all the work that had been done by the person making that sacrifice. Our Offertory, the tithes and offerings, corresponds to this Tribute Offering. This is an act of corporate worship, thanking God for our ability to work and confessing that all your labors are for him and for his kingdom. Please utilize the Tithe Box at the back of the Church, for cash or check giving, or utilize our online giving portal here:*



I Sing the Mighty Power of God

1. I sing the might - y pow'r of God, That made the moun-tains rise; That spread the flow - ing
 2. I sing the good-ness of the Lord, That filled the earth with food; He formed the crea-tures
 3. There's not a plant or flow'r be - low, But makes Thy glo - ries known; And clouds a rise, and

seas a - broad, And built the loft - y skies. I
 with His word, And then pro - nounced them good. Lord,
 tem - pests flow, By or - der from Thy throne. While

sing the wis - dom that or - dained The sun to rule the day;
 How thy won - ders are dis - played, Wher - e'er I turn my eye;
 all that bor - rows life from Thee is ev - er in Thy care,

The moon shines forth at His com - mand, And all the stars o - bey.
 If I sur - vey the ground I tread, Or gaze up - on the sky.
 And ev - 'ry - where that man can be, Thou, God, art pre - sent there.

O God of Earth and Altar

unison

1. O God of earth and al - tar, Bow down and hear our cry.
2. From all that ter - ror teach - es, From lies of tongue and pen,
3. Tie in a liv - ing teth - er The prince and priest and thrall.

Our earth - ly rul - ers fal - ter; Our peo - ple drift and die.
From all the eas - y speech - es That com - fort cru - el men,
Bind all our lives to - geth - er; Smite us and save us all.

The walls of gold en - tomb us; The swords of scorn di - vide.
From sale and prof - a - na - tion Of hon - or and the sword,
In ire and ex - ul - ta - tion, A - flame with faith and free,

Take not Thy thun - der from us, But take a - way our pride.
From sleep, and from dam - na - tion, De - liv - er us, good Lord!
Lift up a liv - ing na - tion, A sin - gle sword to Thee.

Offertory Prayer:

Pastor: Christians, how do you respond to our Lord?

People: We give only what the Lord has first given to us.

We present ourselves as living sacrifices,

And we offer the sacrifices of praise and thanksgiving.

We cheerfully give these tithes and offerings

In obedience to the Lord, for the glory of His Name,

The health of the Church, and for the sake of the world.

Amen.

GOD COMMUNES WITH US

The Lord's Supper is observed every Sunday as the climax of covenant renewal worship. We invite to the Lord's Table all those who are baptized disciples of Jesus Christ, under the authority of Christ and His body, the Church. By partaking in bread and wine with us as a visitor, you are acknowledging to the Session of this local Church that you are in covenant with God in a congregation where the Gospel is faithfully confessed. If you have any doubt about your participation, please speak to one of the pastors before or after the service.

Passing of the Bread: (**"The Lord be with you" "The Lord bless you"**)

Passing of the Wine: (**"The Peace of Christ be with you" "And also with you"**)

Congregational Response: **Gloria Patri**

(Please Stand with Hands Raised)

Glory be to the Father and to the Son and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be,

World without end,

A-men, A-men.

GOD COMMISSIONS US

The Lord's Commission:

Matthew 28:18-20

Pastor: Our mouths will speak the praise of the Lord!

People: Let all flesh bless His holy name forever and ever. Amen!

Psalms 145:21

Closing Psalm:

Psalms 68, Let God Arise in All His Might

People: Amen!

Benediction:

Numbers 6:24-26

Threefold Amen

Announcements

Go in peace to love and to serve our Risen Lord!

Amen!

** There are two cry rooms available for children that need to be helped during the service. The room on the left hall as you walk into the sanctuary, is for older children and their parents. If they need to be disciplined or encouraged to quiet down, please calm them down and then please bring them back into worship. The library, in the hall to the right when you walk in, is for nursing mothers. Feel free to use both as needed.*

Let God Arise in All His Might

Based on Psalm 68:1-6, 32-35

1. Let God a - rise in all His might And put the troops of Hell to flight,
2. He rides and thun - ders through the sky, His name, Je - ho - vah, sounds on high;
3. He breaks the cap - tive's heav - y chain, And pri - s'ners see the light a - gain;
4. He shakes the heav'ns with loud a - larms; How ter - ri - ble is God in arms!

As smoke that sought to cloud the skies Be - fore the ris - ing tem - pest flies.
Sing to His name, ye sons of grace; Ye saints, re - joice be - fore His face.
But re - bels that dis - pute His will Shall dwell in chains and dark - ness still.
In Is - rael are His mer - cies known, Is - rael is His pe - cu - liar throne.

He comes ar - rayed in burn - ing flames, Just - ice and Ven - geance are His names;
The wi - dow and the fa - ther - less Fly to His aid in sharp dis - tress;
King doms and thrones to God be - long; Crown Him, ye na - tions, in your song;
Pro claim Him King, pro nounce Him blest; He's your de - fense, your joy, your rest:

Be - hold His faint - ing foes ex - pire, Like melt - ing wax be - fore the fire.
In Him the poor and help - less find A judge that's just, a fa - ther kind.
His won drous names and pow'rs rehearse; His hon - ors shall en - rich your verse.
When ter - rors rise and na - tions faint, God is the strength of ev - 'ry saint.

ANNOUNCEMENTS

	Young Adult Study	Taking a break until July
June 23 rd	Ladies Study	7:00 PM Location TBD
June 29 th	Fellowship Meal Cancelled	Our next fellowship meal will be at the end of July
July 2 nd	Vespers	5:30 PM Pizza and Salad to follow our evening prayer service
July 6 th	Summer Study	We are taking off the next three weeks and will be resuming the 6th of July for the second run of four weeks."
July 26 th	Prospective Members Class	
August 10 th	Wine and Psalm Roar	4:30 PM. Bring a bottle of wine and a heavy hors d'oeuvre

Sermon Text: Genesis 1:1-5
Title: The Triune Beginning

Sermon Outline:

I. Introduction

- A. We grow to love what we understand
- B. Christians must cultivate love for the divine

II. The Trinity is God, Not Just a Doctrine

- A. The Trinity is a Personal God, not abstract
- B. Knowing God means knowing Him as Father, Son, and Spirit

III. The Trinity in Genesis 1:1–3

- A. “Elohim” (plural) hints at the Triune God
- B. The Spirit hovers—bringing life and order
- C. The Word speaks—Christ brings light

IV. Living as Trinitarians

- A. Faith must shape every part of life
- B. Knowing God gives meaning to all things, including suffering

V. Conclusion

- A. The Trinity is not an idea—it is who we worship
- B. To know God is to live fully in Him

PROVIDENCE CHURCH

Providence Church is a member of the Communion of Reformed Evangelical Churches (CREC),
and a member of Athanasius Presbytery.

THE SESSION

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