



Providence Church

A Reformed Evangelical Congregation

THE LORD'S SERVICE

May 11th, 2025

Fourth Sunday of Easter

*In the name of Jesus Christ our Lord, we at Providence Church open wide our doors and welcome all who are spiritually weak and seek rest; all who mourn and long for comfort; all who struggle and desire victory; all who sin and need the Savior; all who are strangers and want fellowship; all who hunger and thirst for righteousness; all who are poor in spirit and desire the riches of the gospel; all who will come to Jesus Christ in living faith and repentance, looking to Him as both Liberator and Lord. **

Providence
Church

God's Own Child, I Gladly Say It

Guitar chords for unison singing only

F B♭ C F B♭ Csus C F

1. God's own child, I glad - ly say it: I am bap - tized in - to Christ!
 2. Sin, dis - turb my soul no long - er: I am bap - tized in - to Christ!
 3. *Sa - tan, hear this pro - clam - a - tion: I am bap - tized in - to Christ!*
 4. Death, you can - not end my glad - ness: I am bap - tized in - to Christ!
 5. There is noth - ing worth com - par - ing To this life - long com - fort sure!

B♭ C F B♭ Csus C F

He, be - cause I could not pay it, Gave my full re - demp - tion price.
 I have com - fort e - ven strong - er: Je - sus' cleans - ing sac - ri - fice.
Drop your ug - ly ac - cu - sa - tion, I am not so soon en - ticed.
 When I die, I leave all sad - ness To in - her - it Par - a - dise!
 O - pen - eyed my grave is star - ing; E - ven there I'll sleep se - cure.

C Gm F Gm F Csus C

Do I need earth's trea - sures man - y? I have one worth more than an - y
 Should a guilt - y con - science seize me Since my bap - tism did re - lease me
Now that to the font I've tra - veled, All your might has come un - rav - eled,
 Though I lie in dust and ash - es Faith's as - sur - ance bright - ly flash - es:
 Though my flesh a - waits its rais - ing, Still my soul con - tin - ues prais - ing:

F B♭ C F B♭ Csus C F

That brought me sal - va - tion free Last - ing to e - ter - ni - ty!
 In a dear for - giv - ing flood, Sprin - kling me with Je - sus' blood?
And, a - gainst your tyr - an - ny, God my Lord u - nites with me!
 Bap - tism has the strength di - vine To make life im - mor - tal mine.
 I am bap - tized in - to Christ; I'm a child of Par - a - dise!

Music: Johann Caspar Bachofen (1695–1755)

Text: Erdmann Neumeister (1671–1756); tr. Robert E. Voelker (1957–) © rev@mnsi.net

BACHOFEN

8 7. 8 7. 8 8. 7 7.

**GOD IS RENEWING HIS COVENANT WITH HIS PEOPLE
GOD CALLS US AND CLEANSSES US**

Prelude

Hadassah Cowart

Pianist

Joy Cowart

Baptism and New Members' Exhortation

Processional Hymn (Please Stand):

God's Own Child, I Gladly Say It

Call to Worship

*Pastor: Let us worship God, in the name of the Father, and of the Son,
and of the Holy Spirit.*

Matthew 18:20; 28:19

People: Amen!

Salutation: The Lord be with you!

Ruth 2:4

People: And also with you!

Pastor: I rejoiced when they said to me, "Let us go into the house of the Lord!"

Psalm 122:1-2

People: Our feet are standing within your gates, O Jerusalem!

Pastor: Our help is in the name of the Lord!

People: Maker of Heaven and Earth!

Pastor: Christ is Risen!

People: He is Risen Indeed! Hallelujah!

Pastor: Dearly beloved brethren, if we say we have no sin we deceive ourselves and the truth is not in us, but if we confess our sins, He is faithful and just to forgive us our sins and cleanse us from all unrighteousness. Therefore, I pray and beseech you, as many as are here present, to accompany me with a pure heart and humble voice unto the throne of heavenly grace.

Pastor: Come, let us worship and bow down!

People: And kneel before the Lord our Maker. *(Let all who are able kneel)*

Psalm 95:6

Pastor: Most merciful God,

All: We confess to you that we are by nature sinful and unclean, and that we have sinned against you in thought, word, and deed; not only in outward transgressions, but also in secret thoughts and desires that we are not able to understand, but which are all known to you. For this reason, we flee for refuge to your infinite mercy, seeking and imploring your grace, through our Lord Jesus Christ. Amen.

(Continue Kneeling for Silent Confession)

Assurance of Pardon

(Rise and Hear the Good News of God's Forgiveness)

Pastor: The Lord is compassionate and gracious, slow to anger and abounding in lovingkindness. He has not dealt with us according to our sins nor rewarded us according to our iniquities. On this day know surely your sins are forgiven through Jesus Christ our Lord.

Acts 13:38

All: Thanks be to God. Our sins are forgiven in Jesus' name. Amen!

Psalm of Faith

People: Amen

Psalm 94, God of Vengeance, O Jehovah

God of Vengeance, O Jehovah

Based on Psalm 94

Guitar chords for unison singing only

Capo 1: D A G D A D G D E A

1. ¹ God of ven-ge-ance, O Je - ho - vah, God of ven-ge-ance, O shine forth!
 2. ⁵ They, Je - ho - vah, crush Your peo - ple And Your her - it - age dis - tress.
 3. ⁹ *Who the ear made, does He hear not? Who formed eyes, does He not see?*
 4. ¹³ *Give him rest from days of trou - ble Till the wick - ed be o'er-thrown.*
 5. ¹⁶ Who for me with-stands the wick - ed? Who a - gainst wrong pleads for me?
 6. ²⁰ Can de - struc - tive rul - ers join You And by law dis - or - der build?

5 D A G D A D G D E A

2 Rise up, O You Judge of na - tions! Ren - der to the proud their worth.
 6 They kill so - jour - n - er and wid - ow; Mur - der they the fa - ther - less.
 10 *Who warns na - tions, does He smite not? Who men teach - es, knows not He?*
 14 *Our LORD will not leave His peo - ple; Will a - ban - don not His own.*
 17 If the LORD were not my help - er, Soon my soul would si - lent be.
 21 They con - spire a - gainst the right - eous, Sen - tence just ones to be killed.

9 F#m Bm E7 A

3 O LORD, how long shall the wick - ed, How long shall the wick - ed boast?
 7 And they say, "Je - ho - vah sees not; Ja - cob's God does not have eyes."
 11 *All the thoughts of men the LORD sees, Knows that but a breath are they.*
 15 *When to ev - 'ry ver - dict giv - en Jus - tice shall come back a - gain,*
 18 If I say, "My foot is slip - ping!" LORD, Your mer - cy will up - hold.
 22 But the LORD is still my strong - hold; God, my ref - uge, will re - pay.

13 D G D G D A D G D A D

4 Ar - ro - gant the words they pour out, Wick - ed men, a taunt - ing host.
 8 Un - der - stand, O stu - pid peo - ple! When, O fools, will you be wise?
 12 *Blest the man whom You chas - tise, LORD, Whom You teach to know Your way.*
Ev - 'ry - one whose heart is up - right Will see right - eous judg - ment then.
 19 When my anx - ious thoughts are man - y, How Your com - forts cheer my soul!
 23 He'll for sin wipe out the wick - ed; Them the LORD our God will slay.

Music: Croatian traditional melody; adapt. Franz Joseph Haydn, 1797

Text: *The Book of Psalms for Singing*, 1973; alt. © 2009, Crown & Covenant Publications

AUSTRIAN HYMN

8 7. 8 7. 8 7. 8 7.

GOD CONSECRATES AND RAISES US UP TO HEAVEN

Pastor: Lift up your hearts!

People: We lift them up to the Lord!

Pastor: Let us give thanks to the Lord our God!

People: It is proper and right to do so.

SANCTUS

Pastor: Truly it is fitting, right, wholesome and beneficial that we should at all times, and in all places, give thanks to You O Lord, holy Father, almighty and everlasting God. Therefore, with angels and archangels, with all the company of heaven, and with all the Church on earth, we laud and magnify Your glorious name, evermore praising You and singing:

fff Ho - ly! Ho - ly! Ho - ly! Lord, God of Hosts.

Hea-ven and earth are full of Your glo-ry! Ho-san-na in the High - est!

Bless-ed is he who comes in the name of the Lord.

Ho - san - na in the High - - - est!

Pastor: A prayer of the afflicted,

People: When he is faint and before Yahweh's face pours out his lament.

Yahweh, hear my prayer,

And let my cry for help come before you.

Do not hide your face from me

In my day of adversity!

Incline to me your ear!

In the day I call, quickly answer me!

For consumed in smoke are my days,

And my bones like glowing embers burn.

Blighted like grass and withered is my heart, for I forget to eat my bread.

Because of my loud groaning my bone clings to my skin.

I am like a wilderness pelican;

I am like an owl of ruins.

I lie awake,

And I have become like a bird alone on a housetop.

All the day they revile me, my enemies;

Those who deride me curse by me.

For ash like bread I eat,

And my drink with tears I mix,

Because of your anger and your wrath,

Because you picked me up and threw me aside.

My days are like a long shadow,

And I, like the grass I wither away.

But you, Yahweh, everlastingly you sit enthroned,

And your memorial is from generation to generation.

You yourself will arise and have compassion on Zion,

For it is time to be gracious to her, for the appointed time has come,

For your servants take pleasure in her stones,

And her dust they pity.

And the nations will fear Yahweh's name,

And all the kings of the earth your glory.

For Yahweh will rebuild Zion;

He will appear in his glory.

He will respond to the prayer of the destitute

And will not despise their prayer.

Amen!

Yes! Amen!

CONFESSION OF THE NICENE CREED

(Please Remain Standing)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through Him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake He was crucified under Pontius Pilate; He suffered death and was buried. On the third day He rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and His kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son He is worshiped and glorified. He has spoken through the Prophets

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

PASTORAL PRAYER AND SUNG LORD'S PRAYER

Please respond at the end of each section:

Pastor: Father, hear our prayer!

People: For Your steadfast love endures forever!

The Lord's Prayer

Our Fa - ther, who art in heav - en, hal-low-ed be Thy name, Thy king - dom come,

Thy will be done on earth as it is in heav - en. Give us this day our dai - ly bread,

and for - give us our debts, as we for - give our debt - ors,

and lead us not in - to temp - ta - tion, but de - liv - er us from e - vil.

For thine is the king - dom, and the pow - er, and the glo - ry for - ev - er. A - men!

READING OF GOD'S WORD

(Please Stand)

Old Covenant Reading

Isaiah 65:17-25

Pastor: This is the Word of the Lord.

People: Thanks be to God.

New Covenant Reading:

John 21:1-14

Pastor: This is the Word of the Lord.

People: Thanks be to God.

Gospel Reading Amidst the People:

Colossians 3:1-11

Pastor: This is the Gospel of the Lord Jesus Christ.

People: Praise be to you, O Christ!

Hymn of Faith:

Christ Jesus Lay in Death's Strong Bands

People: Amen

SERMON

Pastor: Rev. Dr. Uriesou Brito

Title: ***Returning to Resurrection Basics*** (Outline on last page)

Text: *Selected Passages*

OFFERTORY **

(Ex. 23:15; 34:20; Dt. 16:16)

Pastor: Let us worship God with our tithes and offerings.

Hymn of Response:

Lift Up, Lift Up Your Voices Now

People: Amen

*** In the Old Testament the last part of the consecration was the Tribute Offering. It represented all the work that had been done by the person making that sacrifice. Our Offertory, the tithes and offerings, corresponds to this Tribute Offering. This is an act of corporate worship, thanking God for our ability to work and confessing that all your labors are for him and for his kingdom. Please utilize the Tithe Box at the back of the Church, for cash or check giving, or utilize our online giving portal here:*



Christ Jesus Lay in Death's Strong Bands

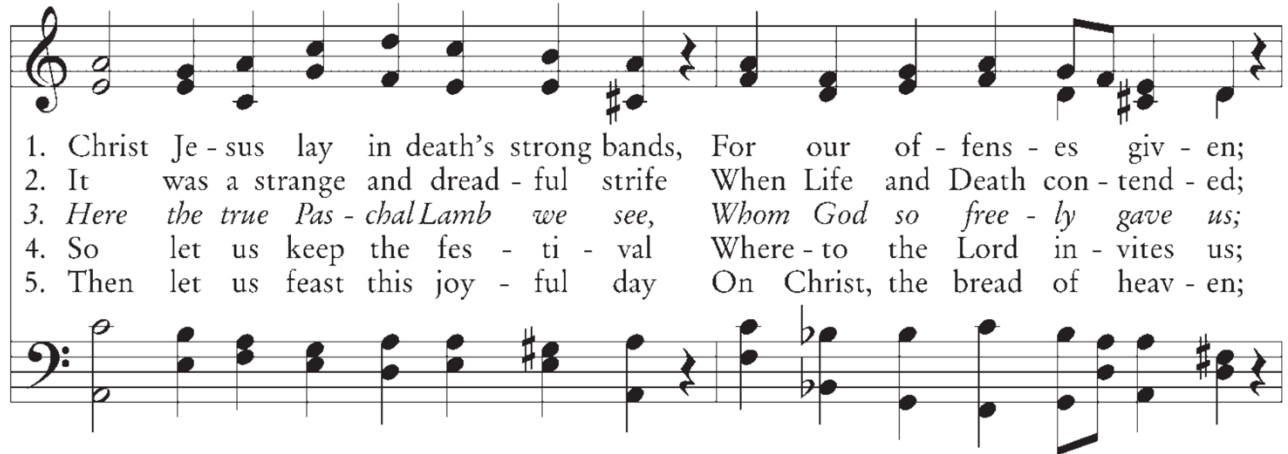
CHRIST LAG IN TODESBANDEN (8 7. 8 7. 7 8. 7 4)

"Victimae Paschali laudes," c. 1100

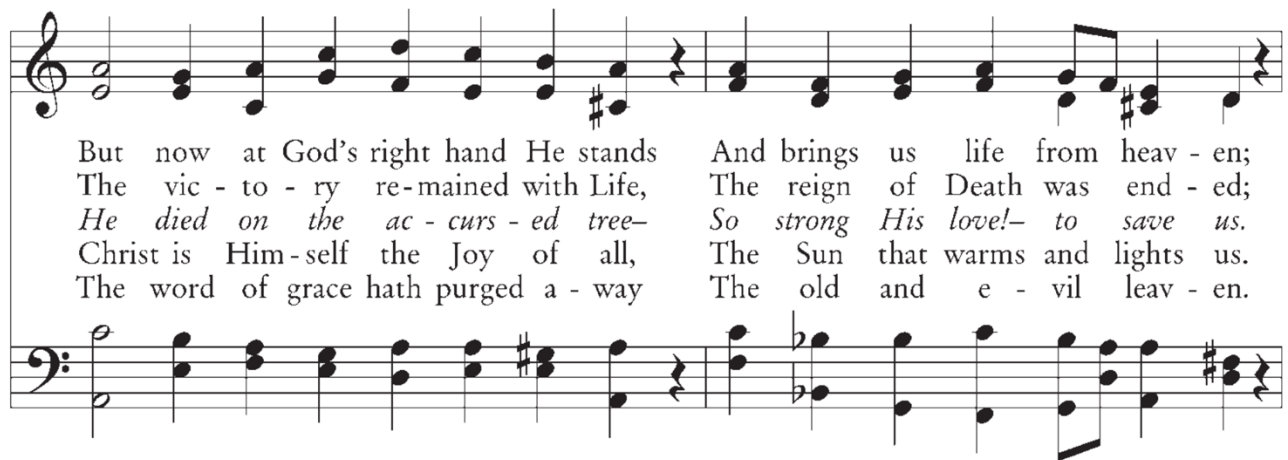
Based on "Christ ist erstanden"

Martin Luther, 1524

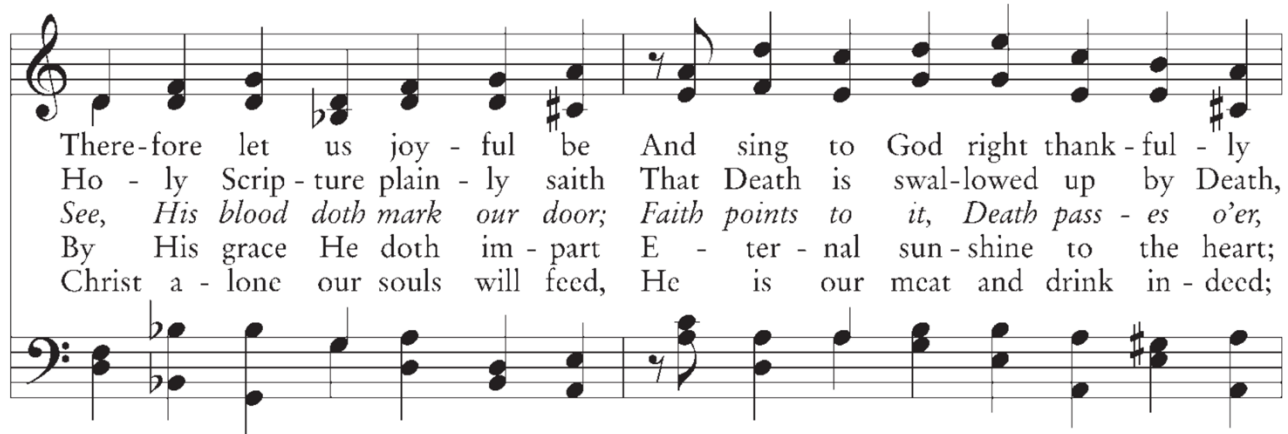
tr. Richard Massie, 1854; alt.



1. Christ Je - sus lay in death's strong bands, For our of - fens - es giv - en;
2. It was a strange and dread - ful strife When Life and Death con - tend - ed;
3. *Here the true Pas - chal Lamb we see, Whom God so free - ly gave us;*
4. So let us keep the fes - ti - val Where - to the Lord in - vites us;
5. Then let us feast this joy - ful day On Christ, the bread of heav - en;



But now at God's right hand He stands And brings us life from heav - en;
The vic - to - ry re - mained with Life, The reign of Death was end - ed;
He died on the ac - curs - ed tree - So strong His love! - to save us.
Christ is Him - self the Joy of all, The Sun that warms and lights us.
The word of grace hath purged a - way The old and e - vil leav - en.



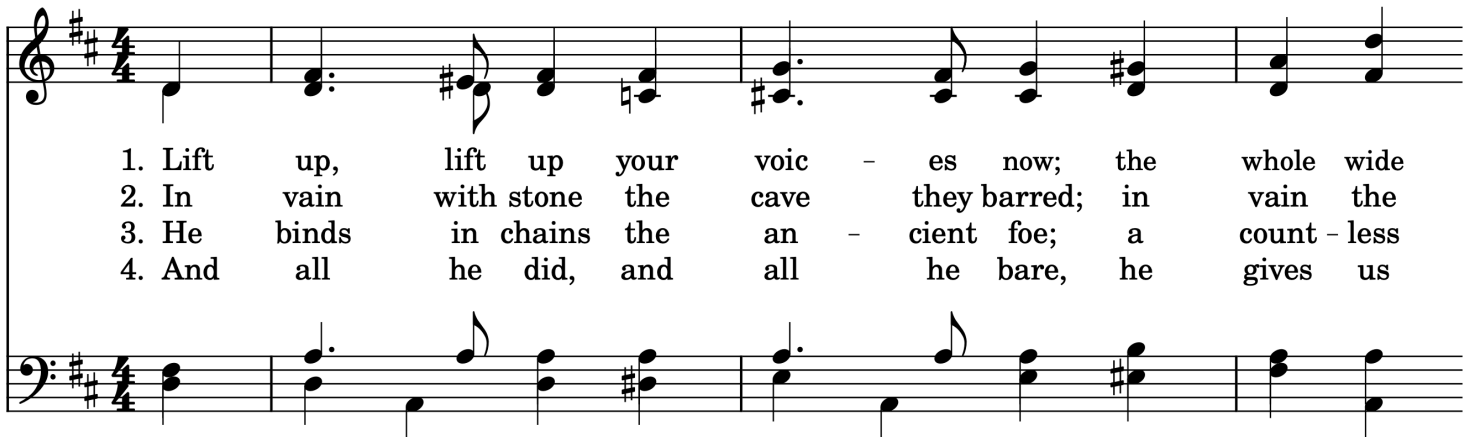
There - fore let us joy - ful be And sing to God right thank - ful - ly
Ho - ly Scrip - ture plain - ly saith That Death is swal - lowed up by Death,
See, His blood doth mark our door; Faith points to it, Death pass - es o'er,
By His grace He doth im - part E - ter - nal sun - shine to the heart;
Christ a - lone our souls will feed, He is our meat and drink in - deed;



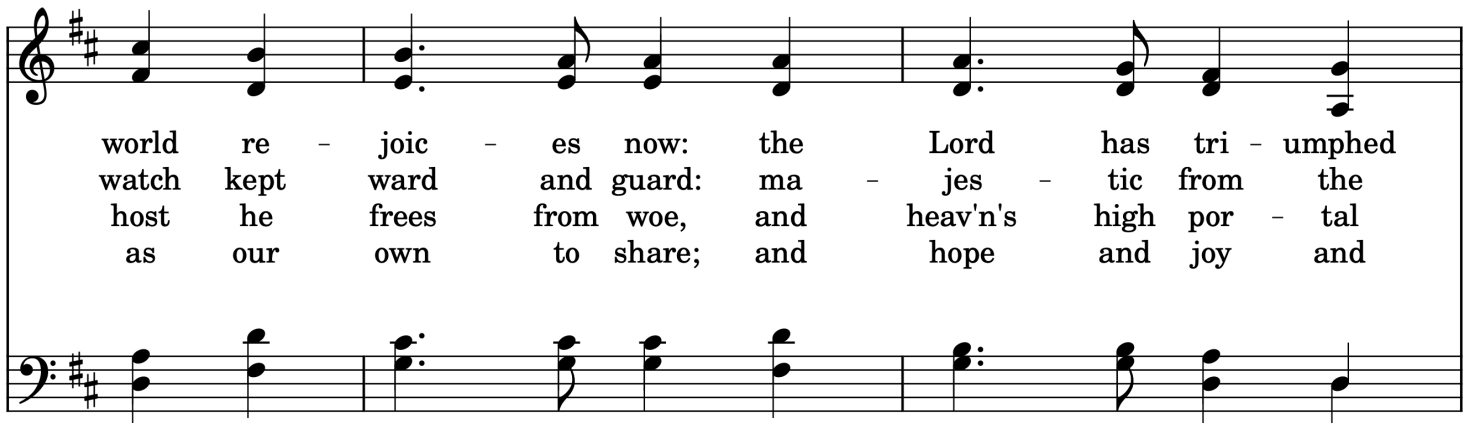
Loud songs of hal - le - lu - jah. Hal - le - lu - jah!
His sting is lost for - ev - er. Hal - le - lu - jah!
And Sa - tan can - not harm us. Hal - le - lu - jah!
The night of sin is end - ed. Hal - le - lu - jah!
Faith lives up - on no oth - er. Hal - le - lu - jah!

Lift Up, Lift Up Your Voices Now

Having disarmed the powers and authorities, he made a public spectacle of them, triumphing over them by the cross. Col. 2:15



1. Lift up, lift up your voices now; the whole wide
2. In vain with stone the cave they barred; in vain the
3. He binds in chains the ancient foe; a count-less
4. And all he did, and all he bare, he gives us



world re-joic-es now: the Lord has tri-umphed
watch kept ward and guard: ma-jes-tic from the
host he frees from woe, and heav'n's high por-tal
as our own to share; and hope and joy and



glo-rious-ly, the Lord shall reign vic-tor-ious-ly.
spoil-ed tomb, in pomp of tri-umph Christ is come.
o-pen flies, for Christ has ris'n, and man shall rise.
peace be-gin, for Christ has won, and man shall win.

5. O Victor, aid us in the fight,
and lead through death to realms of light:
we safely pass where thou has trod;
in thee we die to rise to God.

6. Thy flock, from sin and death set free,
glad alleluias raise to thee;
and ever with the heav'nly host
praise Father, Son, and Holy Ghost.

Offertory Prayer:

Pastor: Christians, how do you respond to our Lord?

People: We give only what the Lord has first given to us.

We present ourselves as living sacrifices,

And we offer the sacrifices of praise and thanksgiving.

We cheerfully give these tithes and offerings

In obedience to the Lord, for the glory of His Name,

The health of the Church, and for the sake of the world.

Amen.

GOD COMMUNES WITH US

The Lord's Supper is observed every Sunday as the climax of covenant renewal worship. We invite to the Lord's Table all those who are baptized disciples of Jesus Christ, under the authority of Christ and His body, the Church. By partaking in bread and wine with us as a visitor, you are acknowledging to the Session of this local Church that you are in covenant with God in a congregation where the Gospel is faithfully confessed. If you have any doubt about your participation, please speak to one of the pastors before or after the service.

Passing of the Bread: (**"The Lord be with you" "The Lord bless you"**)

Passing of the Wine: (**"The Peace of Christ be with you" "And also with you"**)

Congregational Response: **Gloria Patri**

(Please Stand with Hands Raised)

Glory be to the Father and to the Son and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be,

World without end,

A-men, A-men.

GOD COMMISSIONS US

The Lord's Commission:

Matthew 28:18-20

Pastor: Our mouths will speak the praise of the Lord!

People: Let all flesh bless His holy name forever and ever. Amen!

Psalms 145:21

Closing Psalm:

Psalm 98, Oh, Sing a New Song to the Lord

People: Amen!

Benediction:

Numbers 6:24-26

Threefold Amen

Announcements

Go in peace to love and to serve our Risen Lord!

Amen!

** There are two cry rooms available for children that need to be helped during the service. The room on the left hall as you walk into the sanctuary, is for older children and their parents. If they need to be disciplined or encouraged to quiet down, please calm them down and then please bring them back into worship. The library, in the hall to the right when you walk in, is for nursing mothers. Feel free to use both as needed.*

Oh, Sing a New Song to the LORD

From Psalm 98:1-3

1. 1 Oh, sing a new song to the LORD, For won-ders He has done,

For won - ders He has done; His right hand and His ho - ly arm

The vic - to - ry have won, The
The vic - to - ry have
The

The vic - to - ry have won, The vic - to - ry have
vic - to - ry have won, The vic - to - ry have won.
won, The vic - to - ry have won.
vic - to - ry have won, The vic - to - ry have won.

won, The vic - to - ry have won.

2. 2 The great salvation wrought by Him
Jehovah has made known.
His justice in the nations' sight
He openly has shown.
3. 3 He mindful of His grace and truth
To Isr'el's house has been.
The great salvation of our God
All ends of earth have seen.
4. 4 O all the earth, sing to the LORD
And make a joyful sound.
Lift up your voice aloud to Him;
Sing psalms! Let joy resound!

5. 5 With harp make music to the LORD;
With harp a psalm O sing!
6. 6 With horn and trumpet raise a shout
Before the LORD, the King.
7. 7 Let seas in all their vastness roar,
The world, its living horde.
Let rivers clap, let mountains sing
Their joy before the LORD!
8. 8 Because He comes, He surely comes,
The judge of earth to be!
With justice He will judge the world,
All men with equity.

ANNOUNCEMENTS

May 9 th	Young Adult Study	7:00 PM location TBD
May 12 th	Ladies Study	7:00 PM at the home of Cathy Noland
May 18 th	Summer Study	Mr. James Cowart will be leading a study through C. R. Wiley's book, In The House of Tom Bombadil, from 5-8p at his home. This will be for ages 13-19
May 25 th	Fellowship Meal	
June 4 th	Vespers	5:30 PM Pizza and Salad to follow our evening prayer service
June 8 th	Pentecost Sunday	
June 15 th	Trinity Sunday	
August 10 th	Wine and Psalm Roar	4:30 PM. Bring a bottle of wine and a heavy hors d'oeuvre

Sermon Text: Selected Passages

Title: Returning to Resurrection Basics

Sermon Outline

Christians must never move beyond the foundational truth of the resurrection. The resurrection is not just a confirmation of the cross but the heart of our salvation, sanctification, and seating with Christ. Christians are called to live as resurrected people—joyful and redeemed—not stuck in guilt or spiritual blindness.

I. The Return to Resurrection Basics

- A. Spiritual immaturity and forgetfulness
- B. Easter is a season to be savored

II. The Problem of Blindness

- A. Darkness and Blindness
- B. Resurrection brings clarity and light

III. Resurrection as Power, Not Just Proof

- A. More than validation of Christ
- B. Foundation for faith and life

IV. Resurrection Changes Everything

- A. Justification – Romans 4:25
- B. Sanctification – Romans 8:37
- C. New Identity – Colossians 3:1

V. Conclusion

- A. Live in light of the Resurrection
- B. "Christ is Risen! He is Risen Indeed!"

PROVIDENCE CHURCH

Providence Church is a member of the Communion of Reformed Evangelical Churches (CREC),
and a member of Athanasius Presbytery.

THE SESSION

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Elders:	Ron Gilley	(850) 384-2137		Chad Poorman	(850) 602-4017
	Ed Gregg	(845) 642-2467		Ed Noland	(850) 291-0681
	Brian Caldwell	(850) 206-9727		Benjamin Calisch	(850) 501-2998
Pastor Emeritus	Michael Schneider			Ken McNeill	(757) 675-4719
Pastoral Interns:	Ethan Lafont			Matt Peterson	(850) 619-6991
	Jonathan Franzone			Mike Rimes	(850) 319-1698
				Bob Hieronymus	(208) 596-5342
				John Stringfield	(850) 393-0474

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