



# Providence Church

**A Reformed Evangelical Congregation**

## **THE LORD'S SERVICE**

March 16<sup>th</sup>, 2025

Second Sunday in Lent

*In the name of Jesus Christ our Lord, we at Providence Church open wide our doors and welcome all who are spiritually weak and seek rest; all who mourn and long for comfort; all who struggle and desire victory; all who sin and need the Savior; all who are strangers and want fellowship; all who hunger and thirst for righteousness; all who are poor in spirit and desire the riches of the gospel; all who will come to Jesus Christ in living faith and repentance, looking to Him as both Liberator and Lord. \**

Providence  
Church

# I Bind unto Myself Today

Saint Patrick's Breastplate

*unison*

The musical score is written for a unison voice and piano accompaniment. It consists of four systems of music. Each system has a vocal line on a treble clef staff and a piano accompaniment line on a bass clef staff. The key signature is one flat (B-flat) and the time signature is 3/4. The lyrics are printed below the vocal line. The first system covers measures 1-16, the second system covers measures 17-23, the third system covers measures 24-30, and the fourth system covers measures 31-36. The lyrics are: 1. I bind un-to my-self to-day The strong name of the Trin-i-ty, By in-vo-ca-tion of the same, The Three in One, and One in Three. 2. I bind this day to me for-ev-er, By pow'r of faith, Christ's 3. I bind un-to my-self the pow'r Of the great love of 4. I bind un-to my-self to-day The vir-tues of the 5. I bind un-to my-self to-day The pow'r of God to 6. A-gainst the de-mon snares of sin, The vice that gives temp- 7. A-gainst all Sa-tan's spells and wiles, A-gainst false words of in-car-na-tion, His bap-tism in the Jor-dan Riv-er, His cher-u-bim, The sweet "Well done" in judg-ment hour, The star-lit heav-en, The glo-rious sun's life-giv-ing ray, The hold and lead, His eye to watch, His might to stay, His ta-tion force, The na-tural lusts that war with-in, The her-e-sy, A-gainst the knowl-edge that de-files, A-

Music 1: ancient Irish hymn melody; arr. Charles Villiers Stanford, 1902

Music 2: ancient Irish melody; adapt.

Text: attr. Patrick of Ireland (372–466); tr. Cecil Frances Alexander, 1889

ST. PATRICK

8 8. 8 8. 8 8. 8 8.

DEIRDRE

8 8. 8 8. Trochaic

30

death on the cross for my sal - va - tion, His burst - ing from the spic - ed,  
 serv - ice of the ser - a - phim, Con - fes - sors' faith, a - pos - tles'  
*white - ness of the moon at e - ven, The flash - ing of the light - ning*  
 ear to heark - en to my need, The wis - dom of my God to  
 hos - tile men that mar my course— Though few or man - y, far or  
 gainst the heart's i - dol - a - try, A - gainst the wiz - ard's e - vil

37

tomb, His rid - ing up the Heav'n - ly way, His com - ing  
 word, The pa - triarchs' pray'rs, the proph - ets' scrolls, All good deeds  
*free, The whirl - ing wind's tem - pes - tuous shocks, The sta - ble*  
*teach, His hand to guide, His shield to ward, The word of*  
 nigh— In ev - 'ry place, and in all hours, A - gainst their  
 craft, A - gainst the death - wound and the burn - ing, The chok - ing

43

at the day of doom I bind un - to my - self to - day.  
 done un - to the Lord, And pu - ri - ty of vir - gin souls.  
*earth, the deep salt sea A - round the old en - dur - ing rocks.*  
*God to give me speech, His Heav'n - ly host to be my guard.*  
 fierce hos - til - i - ty I bind to me these ho - ly pow'rs.  
 wave, the poi - soned shaft, Pro - tect me, Christ, till Thy re - turn - ing.

50 *harmony*

8. Christ be with me, Christ with - in me, Christ be - hind me, Christ be - fore me,  
 Christ be - neath me, Christ a - bove me, Christ in qui - et, Christ in dan - ger,

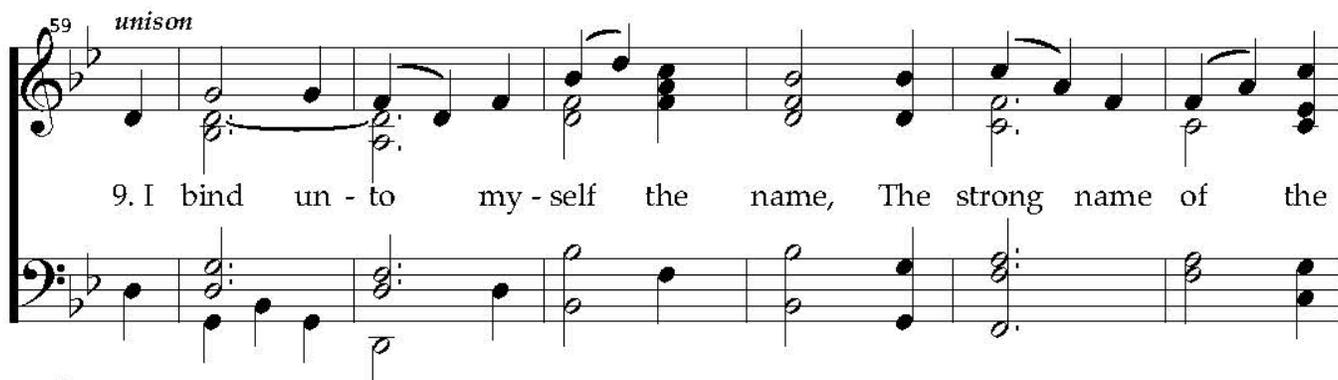
54

Christ be - side me, Christ to win me, Christ to com - fort and re - store me,  
 Christ in hearts of all that love me, Christ in mouth of friend and stran - ger.

# I Bind unto Myself Today

Cont'd

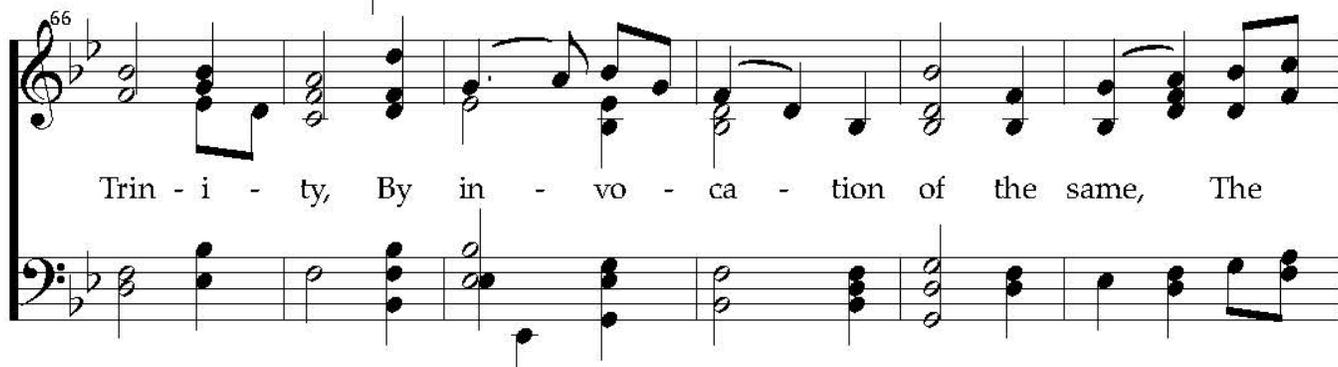
59 *unison*



9. I bind un - to my - self the name, The strong name of the

Detailed description: This system contains measures 59 through 65. It features a vocal line in the treble clef and a piano accompaniment in the bass clef. The key signature has two flats (B-flat and E-flat), and the time signature is 4/4. The lyrics are: "9. I bind un - to my - self the name, The strong name of the".

66



Trin - i - ty, By in - vo - ca - tion of the same, The

Detailed description: This system contains measures 66 through 71. It features a vocal line in the treble clef and a piano accompaniment in the bass clef. The key signature has two flats (B-flat and E-flat), and the time signature is 4/4. The lyrics are: "Trin - i - ty, By in - vo - ca - tion of the same, The".

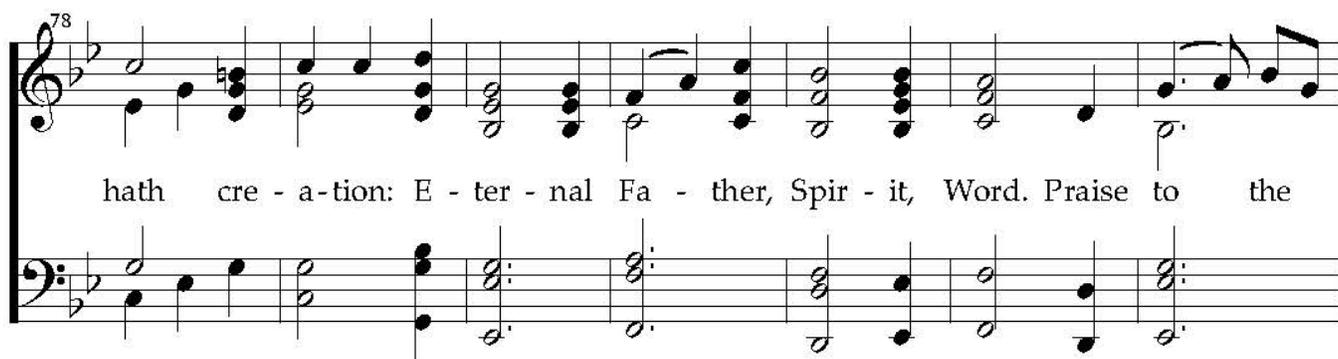
72



Three in One, and One in Three Of whom all na - ture

Detailed description: This system contains measures 72 through 77. It features a vocal line in the treble clef and a piano accompaniment in the bass clef. The key signature has two flats (B-flat and E-flat), and the time signature is 4/4. The lyrics are: "Three in One, and One in Three Of whom all na - ture".

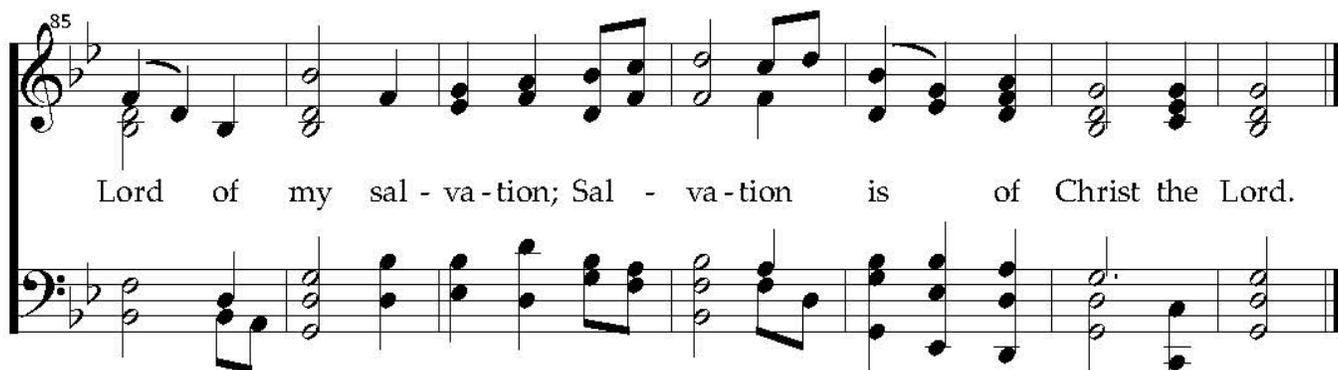
78



hath cre - a - tion: E - ter - nal Fa - ther, Spir - it, Word. Praise to the

Detailed description: This system contains measures 78 through 84. It features a vocal line in the treble clef and a piano accompaniment in the bass clef. The key signature has two flats (B-flat and E-flat), and the time signature is 4/4. The lyrics are: "hath cre - a - tion: E - ter - nal Fa - ther, Spir - it, Word. Praise to the".

85



Lord of my sal - va - tion; Sal - va - tion is of Christ the Lord.

Detailed description: This system contains measures 85 through 91. It features a vocal line in the treble clef and a piano accompaniment in the bass clef. The key signature has two flats (B-flat and E-flat), and the time signature is 4/4. The lyrics are: "Lord of my sal - va - tion; Sal - va - tion is of Christ the Lord." The system ends with a double bar line.

**GOD IS RENEWING HIS COVENANT WITH HIS PEOPLE  
GOD CALLS US AND CLEANSSES US**

Prelude

*Hadassah Cowart*

Pianist

*Joy Cowart*

Baptismal Exhortation

**Processional Hymn (Please Stand):**

**St. Patrick's Breastplate (vss. 1-4)**

Call to Worship

*Pastor: Let us worship God, in the name of the Father, and of the Son,  
and of the Holy Spirit.*

*Matthew 18:20; 28:19*

**People: Amen!**

*Salutation: The Lord be with you!*

*Ruth 2:4*

**People: And also with you!**

*Pastor: I rejoiced when they said to me, "Let us go into the house of the Lord!"*

*Psalm 122:1-2*

**People: Our feet are standing within your gates, O Jerusalem!**

*Pastor: Our help is in the name of the Lord!*

**People: Maker of Heaven and Earth!**

*Pastor: Dearly beloved brethren, if we say we have no sin we deceive ourselves and the truth is not in us, but if we confess our sins, He is faithful and just to forgive us our sins and cleanse us from all unrighteousness. Therefore, I pray and beseech you, as many as are here present, to accompany me with a pure heart and humble voice unto the throne of heavenly grace.*

*Pastor: Come, let us worship and bow down!*

**People: And kneel before the Lord our Maker.** *(Let all who are able kneel)*

*Psalm 95:6*

*Pastor: Most merciful God,*

**All: We confess to you that we are by nature sinful and unclean, and that we have sinned against you in thought, word, and deed; not only in outward transgressions, but also in secret thoughts and desires that we are not able to understand, but which are all known to you. For this reason, we flee for refuge to your infinite mercy, seeking and imploring your grace, through our Lord Jesus Christ. Amen.**

*(Continue Kneeling for Silent Confession)*

Assurance of Pardon

*(Rise and Hear the Good News of God's Forgiveness)*

*Pastor: The Lord is compassionate and gracious, slow to anger and abounding in lovingkindness. He has not dealt with us according to our sins nor rewarded us according to our iniquities. On this day know surely your sins are forgiven through Jesus Christ our Lord.*

*Acts 13:38*

**All: Thanks be to God. Our sins are forgiven in Jesus' name. Amen!**

**Hymn of Faith**

**People: Amen**

**St. Patrick's Breastplate (vss. 5-9)**

## GOD CONSECRATES AND RAISES US UP TO HEAVEN

*Pastor: Lift up your hearts!*

**People: We lift them up to the Lord!**

*Pastor: Let us give thanks to the Lord our God!*

**People: It is proper and right to do so.**

## SANCTUS

*Pastor: Truly it is fitting, right, wholesome and beneficial that we should at all times, and in all places, give thanks to You O Lord, holy Father, almighty and everlasting God. Therefore, with angels and archangels, with all the company of heaven, and with all the Church on earth, we laud and magnify Your glorious name, evermore praising You and singing:*

*fff* Ho - ly! Ho - ly! Ho - ly! Lord, God of Hosts.

Hea-ven and earth are full of Your glo-ry! Ho-san-na in the High - est!

Bless-ed is he who comes in the name of the Lord.

Ho - san - na in the High - - - est!

*Pastor: Mighty One of vengeance!  
Yahweh!*

**People: Mighty One of vengeance,  
shine forth!**

*Rise up, Judge of the earth!*

**Bring back what they deserve upon the  
proud!**

*How long will the wicked, Yahweh,*

**How long will the wicked exult?**

*They belch forth; they speak arrogance;*

**They boast, all the troublemakers.**

*Your people, Yahweh, they crush,*

**And your inheritance they afflict.**

*Widow and sojourner they slay,*

**And the orphan they murder.**

*And they say, "Yah does not see,*

**Nor does the God of Jacob understand."**

*Understand, senseless ones among the  
people!*

**And fools, when will you become wise?**

*The Ear-planter, does he not hear?*

**Or the Eye-former, does he not see?**

*The Nations-discipler, will he not revile,*

**He who teaches man knowledge?**

*Yahweh knows the thoughts of man:*

**Indeed, they are vapor.**

*Blest and merry is the mighty man whom  
you disciple, Yah;*

**And from your instruction you teach  
him,**

*To grant him relief from days of trouble,*

**Until a pit is dug for the wicked man,**

*For Yahweh will not reject his people,*

**And his inheritance he will never  
forsake,**

*For to righteousness judgment will  
return,*

**And all the upright in heart will follow it.**

*Who will rise up for me against the  
wicked?*

**Who will stand up for me against the  
troublemakers?**

*Unless Yahweh had been a help to me,*

**Soon my soul would have dwelt in  
silence.**

*When I said, "My foot is slipping!"*

**Your lovingkindness, Yahweh,  
supported me.**

*When my anxieties were great within me,*

**Your consolations rejoiced my soul.**

*Can a corrupt throne be allied with you,*

**One enacting trouble through statutes?**

*They conspire against the soul of the  
righteous man,*

**And innocent blood they condemn.**

*But Yahweh became my stronghold,*

**And my God a rock of refuge.**

*And he will bring back on them their  
troublemaking, and in their wickedness  
he will destroy them.*

**He will destroy them, Yahweh, our God!**

*Amen!*

**Yes! Amen!**

## CONFESSION OF THE NICENE CREED

(Please Remain Standing)

**We believe** in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

**We believe** in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through Him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake He was crucified under Pontius Pilate; He suffered death and was buried. On the third day He rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and His kingdom will have no end.

**We believe** in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son He is worshiped and glorified. He has spoken through the Prophets

**We believe** in one holy catholic and apostolic Church.

**We acknowledge** one baptism for the forgiveness of sins.

**We look** for the resurrection of the dead, and the life of the world to come. Amen.

# PASTORAL PRAYER AND SUNG LORD'S PRAYER

Please respond at the end of each section:

*Pastor: Father, hear our prayer!*

**People: For Your steadfast love endures forever!**

## The Lord's Prayer

Our Fa - ther, who art in heav - en, hal-low-ed be Thy name, Thy king - dom come,

Thy will be done on earth as it is in heav - en. Give us this day our dai - ly bread,

and for - give us our debts, as we for - give our debt - ors,

and lead us not in - to temp - ta - tion, but de - liv - er us from e - vil.

For thine is the king - dom, and the pow - er, and the glo - ry for - ev - er. A - men!

## READING OF GOD'S WORD

(Please Stand)

Old Covenant Reading

*II Kings 9:1-13*

*Pastor: This is the Word of the Lord.*

**People: Thanks be to God.**

New Covenant Reading:

*Revelation 2:18-29*

*Pastor: This is the Word of the Lord.*

**People: Thanks be to God.**

Gospel Reading Amidst the People:

*Matthew 3:1-12*

*Pastor: This is the Gospel of the Lord Jesus Christ.*

**People: Praise be to you, O Christ!**

**Psalm of Faith:**

**Psalm 10, Why Do You Stand Far Off, O God My Lord?**

**People: Amen**

## SERMON

Pastor: Rev. Dr. Uri Brito

Title: **Dear Thyatira: Watch Out for Jezebel!, Part 6** (Outline on last page)

Text: Revelation 2:18-29

## OFFERTORY \*\*

(Ex. 23:15; 34:20; Dt. 16:16)

*Pastor: Let us worship God with our tithes and offerings.*

**Hymn of Response:**

**Ah, Holy Jesus, How Hast Thou Offended**

**People: Amen**

*\*\* In the Old Testament the last part of the consecration was the Tribute Offering. It represented all the work that had been done by the person making that sacrifice. Our Offertory, the tithes and offerings, corresponds to this Tribute Offering. This is an act of corporate worship, thanking God for our ability to work and confessing that all your labors are for him and for his kingdom. The Tithe Box is at the back of the Church.*

# Why Do You Stand Far Off, O God My LORD?

From Psalm 10

1. <sup>1</sup>Why do You stand far off, O God my LORD? And why in times of  
2. <sup>4</sup>The wick - ed gloat and in their pride of face Will not seek af - ter  
3. <sup>7</sup>Their mouths are full of curs - ing and de - ceit, And un - der their vain  
4. <sup>10</sup>They crouch be - side their traps and are dis - graced. They wait to catch the  
5. <sup>13</sup>Why do the wick - ed thus con - demn the LORD? Why do they think He  
6. <sup>15</sup>O God, com down and break their e - vil arms. Seek out their sins and

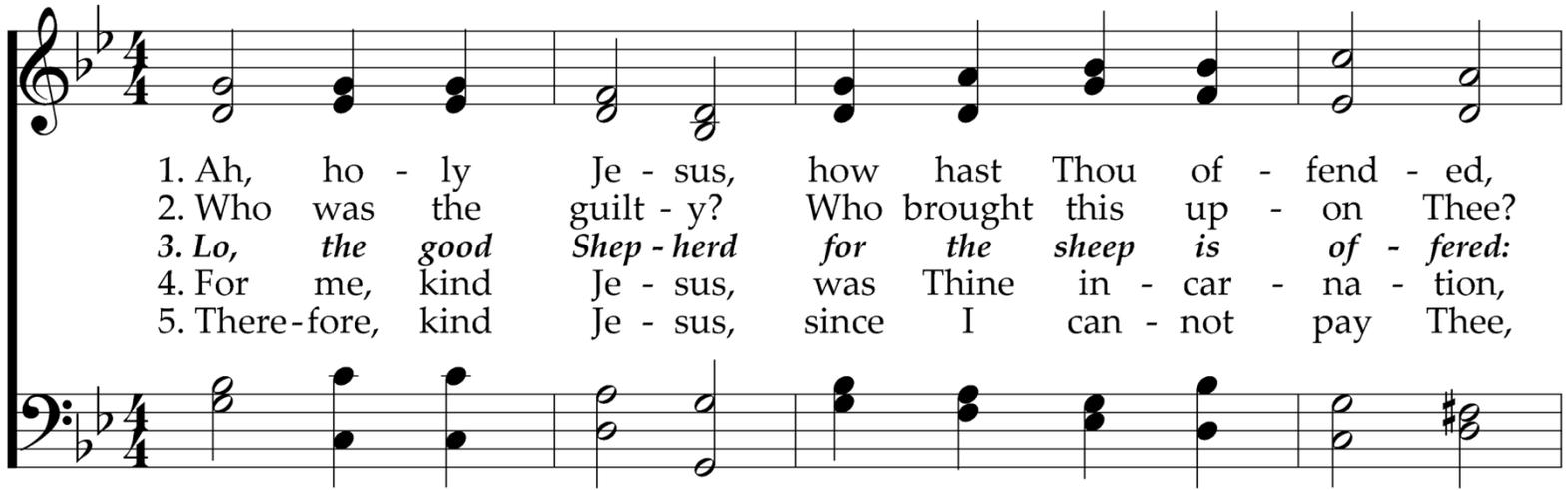
trou - ble do You hide? <sup>2</sup>The wick - ed in their hate can - not af - ford  
God or think of Him. <sup>5</sup>Their ways are al - ways griev - ous to His grace,  
*tongues is mis - chief wrought.* <sup>8</sup>*Their words seek ways soon to de - fraud and cheat;*  
*poor by their own hand* <sup>11</sup>*And say with - in their hearts, "God hides His face,*  
will not judge their sin? <sup>14</sup>Our God has seen it all and lifts His sword;  
chas them all a - way. <sup>16</sup>The LORD is King, and freed from all a - larms

To spar the poor from per - se - cut - ing pride. Let them be caught as  
And all His judg - ments seen as blurred and dim. They scoff at com - ing  
*They lurked in al - leys and from hid - ing sought The blood of in - no -*  
*He has for - got - ten us; our schemes will stand. For God will nev - er*  
God marks the mis - chief and the spite with - in Their e - vil hearts— His  
We rest in Him; the hea - then fade a - way. <sup>17</sup>O LORD, You al - ways

all their schemes col - lide. <sup>3</sup>He boasts of lust which from his heart a - ris - s;  
dan - gers fell and grim <sup>6</sup>As in their hearts they say they can't be shak - en,  
*cents; the poor are caught.* <sup>9</sup>*They lie in wait; their nets are laid down slow - ly;*  
*see what we have planned."* <sup>12</sup>*A - rise, our LORD and God, bring Your sal - va - tion*  
judg - ments soon be - gin. O God, the wick - ed scorn all true re - pent - ance.  
hear the hum - ble pray As You pre - pare their hearts for Your own bless - ing.

He bless - es greed - y men and God de - spis - es.  
And claim they can - not be in trou - bles tak - en.  
*They set their traps; they scheme to catch the low - ly.*  
*And save the hum - ble from hu - mil - i - a - tion.*  
The fa - ther - less re - ly up - on Your sen - tence.  
<sup>18</sup>You hear their cry and judge all vain op - press - ing.

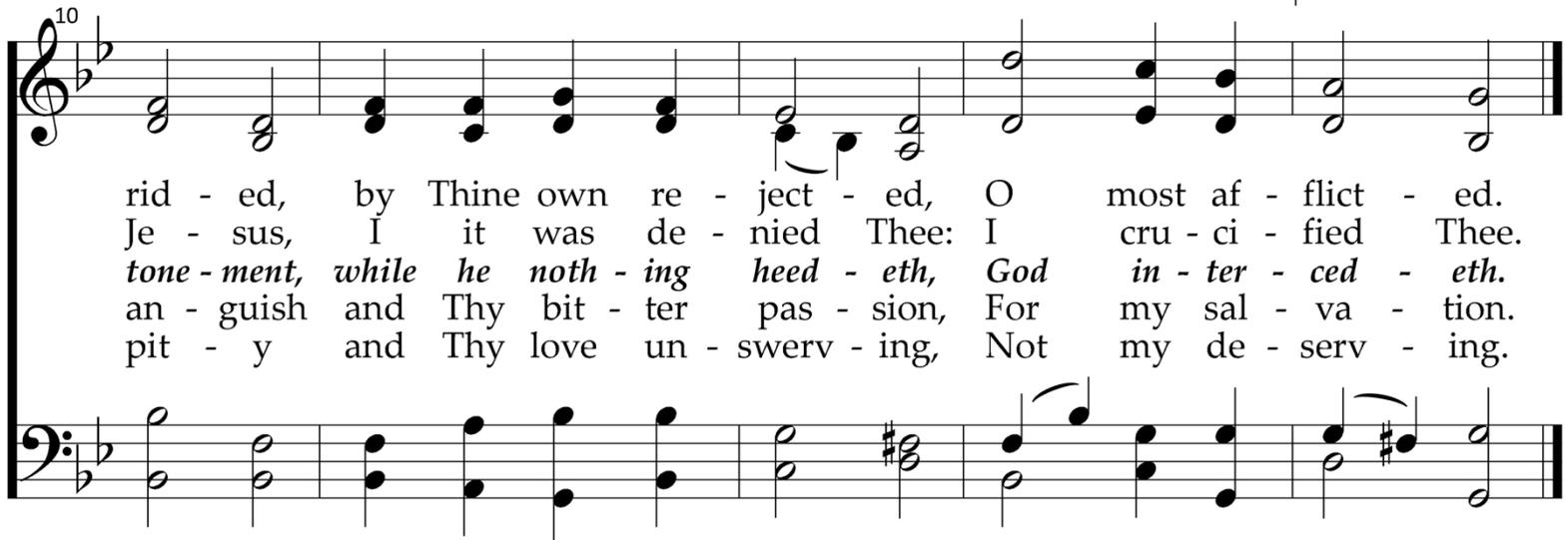
# Ah, Holy Jesus, How Hast Thou Offended



1. Ah, ho - ly Je - sus, how hast Thou of - fend - ed,  
2. Who was the guilt - y? Who brought this up - on Thee?  
3. *Lo, the good Shep - herd for the sheep is of - fered:*  
4. For me, kind Je - sus, was Thine in - car - na - tion,  
5. There-fore, kind Je - sus, since I can - not pay Thee,



That man to judge Thee hath in hate pre - tend - ed? By foes de -  
A - las, my trea - son, Je - sus, hath un - done thee. 'Twas I, Lord  
*The slave hath sin - ned, and the Son hath suf - fered. For man's a -*  
Thy mor - tal sor - row, and Thy life's ob - la - tion, Thy death of  
I do a - dore Thee, and will ev - er pray Thee Think on Thy



rid - ed, by Thine own re - ject - ed, O most af - flict - ed.  
Je - sus, I it was de - nied Thee: I cru - ci - fied Thee.  
*tone - ment, while he noth - ing heed - eth, God in - ter - ced - eth.*  
an - guish and Thy bit - ter pas - sion, For my sal - va - tion.  
pit - y and Thy love un - swerv - ing, Not my de - serv - ing.

Music: Johann Crüger, 1640

Text: Johann Heermann, 1630; tr. Robert Bridges, 1899

HERZLIEBSTER JESU

11 11. 11 5.

## Offertory Prayer:

*Pastor: Christians, how do you respond to our Lord?*

**People: We give only what the Lord has first given to us.**

**We present ourselves as living sacrifices,**

**And we offer the sacrifices of praise and thanksgiving.**

**We cheerfully give these tithes and offerings**

**In obedience to the Lord, for the glory of His Name,**

**The health of the Church, and for the sake of the world.**

**Amen.**

## GOD COMMUNES WITH US

*The Lord's Supper is observed every Sunday as the climax of covenant renewal worship. We invite to the Lord's Table all those who are baptized disciples of Jesus Christ, under the authority of Christ and His body, the Church. By partaking in bread and wine with us as a visitor, you are acknowledging to the Session of this local Church that you are in covenant with God in a congregation where the Gospel is faithfully confessed. If you have any doubt about your participation, please speak to one of the pastors before or after the service.*

Passing of the Bread: (**"The Lord be with you" "The Lord bless you"**)

Passing of the Wine: (**"The Peace of Christ be with you" "And also with you"**)

Congregational Response: **Gloria Patri**

(Please Stand with Hands Raised)

**Glory be to the Father and to the Son and to the Holy Ghost.**

**As it was in the beginning, is now, and ever shall be,**

**World without end,**

**A-men, A-men.**

## GOD COMMISSIONS US

The Lord's Commission:

*Matthew 28:18-20*

*Pastor: Our mouths will speak the praise of the Lord!*

**People: Let all flesh bless His holy name forever and ever. Amen!**

*Psalms 145:21*

**Closing Hymn:**

***Jesus! What a Friend for Sinners!***

**People: Amen!**

Benediction:

*Numbers 6:24-26*

Threefold Amen

**Announcements**

*Go in peace to love and to serve our Risen Lord!*

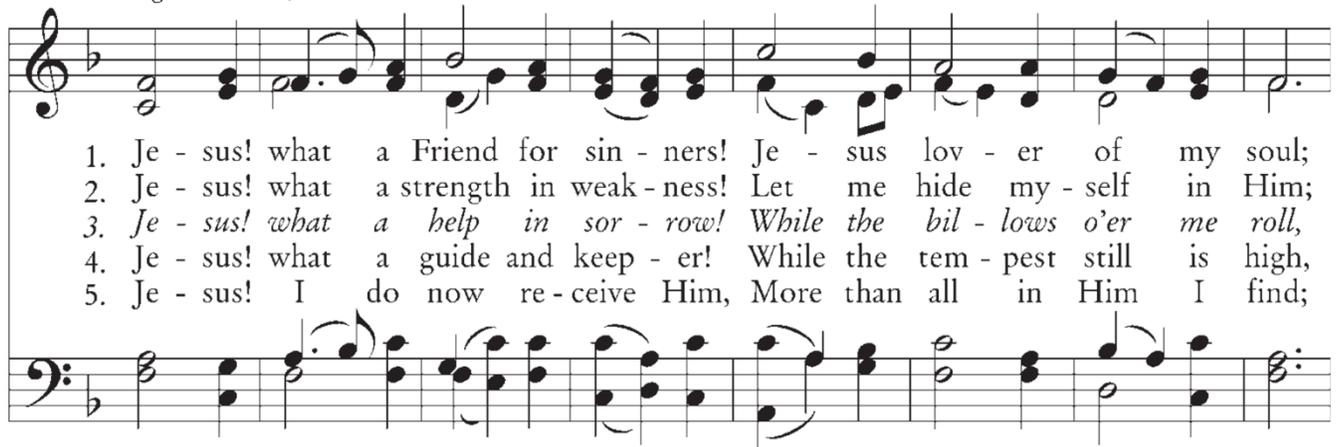
**Amen!**

*\* There are two cry rooms available for children that need to be helped during the service. The room on the left hall as you walk into the sanctuary, is for older children and their parents. If they need to be disciplined or encouraged to quiet down, please calm them down and then please bring them back into worship. The library, in the hall to the right when you walk in, is for nursing mothers. Feel free to use both as needed.*

# Jesus! What a Friend for Sinners!

HYFRYDOL (8 7. 8 7. D.)  
Rowland Hugh Pritchard, 1855

J. Wilbur Chapman, 1910



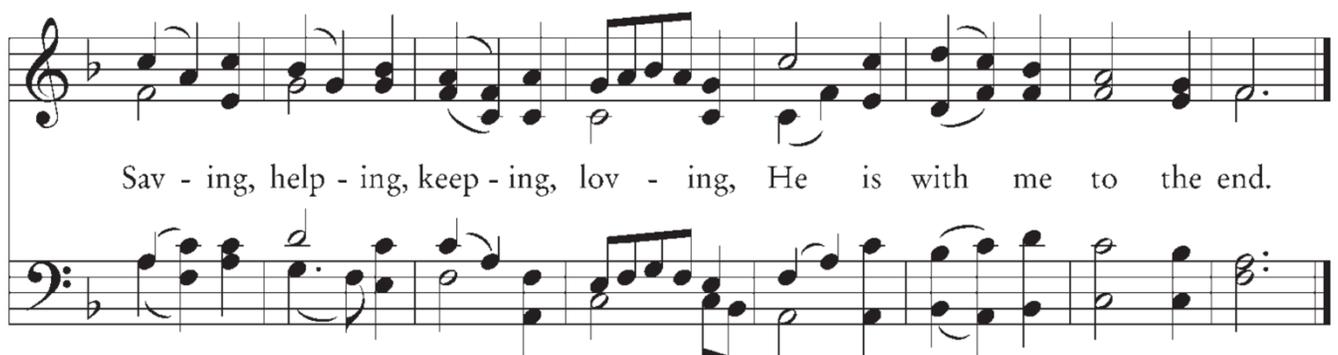
1. Je - sus! what a Friend for sin - ners! Je - sus lov - er of my soul;  
2. Je - sus! what a strength in weak - ness! Let me hide my - self in Him;  
3. *Je - sus! what a help in sor - row! While the bil - lows o'er me roll,*  
4. Je - sus! what a guide and keep - er! While the tem - pest still is high,  
5. Je - sus! I do now re - ceive Him, More than all in Him I find;



Friends may fail me, foes as - sail me, He, my Sav - ior, makes me whole.  
Tempt - ed, tried, and some - times fail - ing, He, my strength, my vic - t'ry wins.  
*E - ven when my heart is break - ing, He, my com - fort, helps my soul.*  
Storms a - bout me, night o'er - takes me, He, my pi - lot, hears my cry.  
He hath grant - ed me for - give - ness, I am His, and He is mine.



Hal - le - lu - jah! what a Sav - ior! Hal - le - lu - jah! what a Friend!



Sav - ing, help - ing, keep - ing, lov - ing, He is with me to the end.

**Sermon Text: Revelation 2:18-29**

**Title: Dear Thyatira: Watch Out for Jezebel!, Part 6**

## Sermon Outline

The sermon on Revelation 2:18-29 warns Thyatira against Jezebel's corrupting influence while commending its good works. Jesus, the true Son of God, sees all and will judge those who mislead His people. The church is urged to stay faithful, resist false teachings, and trust in God's justice. Lent is a time to deepen faith and align our lives with Christ's sacrifice.

**I. Introduction** – Thyatira's letter is the longest, showing God's care for all churches.

**II. Christ's Authority** – Jesus sees all and reigns as the true Son of God.

**III. Commendation** – Thyatira is praised for faith, love, and perseverance.

**IV. Warning** – Jezebel's false teaching threatens the church; judgment awaits the unrepentant.

**V. Encouragement** – Stay faithful, resist evil, and receive Christ's promise of victory.

**VI. Conclusion** – Lent calls for deeper faith and alignment with Christ's sacrifice.

## PROVIDENCE CHURCH

Providence Church is a member of the Communion of Reformed Evangelical Churches (CREC),  
and a member of Athanasius Presbytery.

### THE SESSION

<b>Senior Pastor:</b>	Uri Brito (850) 377-3049	<b>Deacons:</b>	Ron Smith (850) 516-2074
<b>Associate Pastor:</b>	Alan Stout (850) 324-1479		Kevin Heifner (850) 313-0462
<b>Elders:</b>	Ron Gilley (850) 384-2137		Chad Poorman (850) 602-4017
	Ed Gregg (845) 642-2467		Ed Noland (850) 291-0681
<b>Pastor Emeritus</b>	Michael Schneider		Benjamin Calisch (850) 501-2998
<b>Pastoral Interns:</b>	Ethan Lafont		Ken McNeill (757) 675-4719
	Jonathan Franzone		Matt Peterson (850) 619-6991
			Brian Caldwell (850) 206-9727
			Mike Rimes (850) 319-1698

### MAILING ADDRESS

9600 N Palafox St • Pensacola, FL 32534

### WE'RE SOCIAL

 [providencepensacola.org](http://providencepensacola.org)

 [facebook.com/ProvidenceCREC](https://facebook.com/ProvidenceCREC)

 [@ProvidenceCREC](https://twitter.com/ProvidenceCREC)