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# Providence Church

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**A Reformed Evangelical Congregation**

## **THE LORD'S SERVICE**

August 11<sup>th</sup>, 2024

12<sup>th</sup> Sunday After Pentecost

*In the name of Jesus Christ our Lord, we at Providence Church open wide our doors and welcome all who are spiritually weak and seek rest; all who mourn and long for comfort; all who struggle and desire victory; all who sin and need the Savior; all who are strangers and want fellowship; all who hunger and thirst for righteousness; all who are poor in spirit and desire the riches of the gospel; all who will come to Jesus Christ in living faith and repentance, looking to Him as both Liberator and Lord. \**

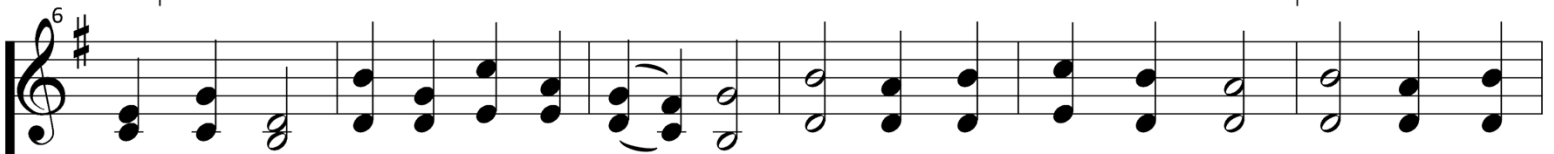
Providence  
Church

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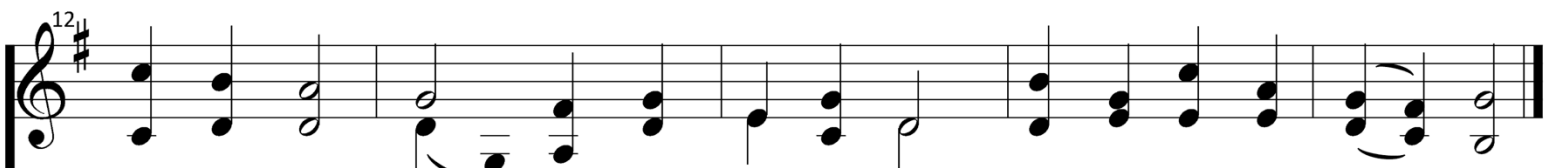
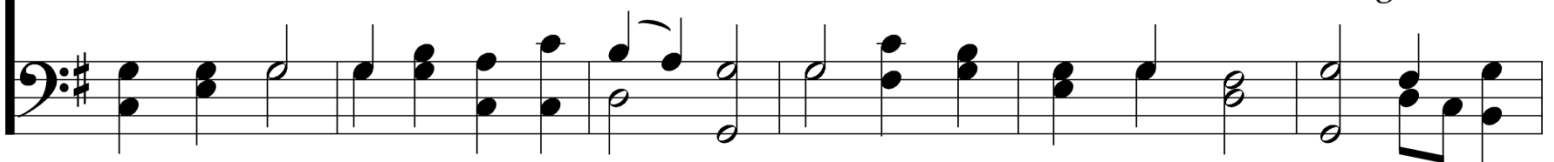
# Come, Christians, Join to Sing



1. Come, Christians, join to sing Loud praise to  
 2. Come, lift your hearts on high, Al - le - lu - ia! A - men! Let prais - es  
 3. Praise yet our Christ a - gain, Life shall not



Christ our King; Let all, with heart and voice, Be - fore His  
 fill the sky; Al - le - lu - ia! A - men! He is our Guide and Friend; To us He'll  
 end the strain; On Heav - en's bliss - ful shore, His goodness



throne re - jice; Praise is His gracious choice.  
 con - de - scend; His love shall nev - er end. Al - le - lu - ia! A - men!  
 we'll a - dore, Sing - ing for - ev - er - more,



Music: Spanish traditional melody; arr. David Evans, 1927  
 Text: Christian H. Bateman, 1843

MADRID  
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## GOD IS RENEWING HIS COVENANT WITH HIS PEOPLE

### GOD CALLS US AND CLEANSSES US

Prelude

*Hadassah Cowart*

Pianist

*Jonathan Franzone*

Exhortation

*Rejoice in Suffering*

***Processional Hymn (Please Stand):***

***Come, Christians, Join to Sing***

Call to Worship

*Pastor: Let us worship God, in the name of the Father, and of the Son,  
and of the Holy Spirit.*

*Matthew 18:20; 28:19*

**People: Amen!**

*Salutation: The Lord be with you!*

*Ruth 2:4*

**People: And also with you!**

*Pastor: I rejoiced when they said to me, "Let us go into the house of the Lord!"*

*Psalm 122:1-2*

**People: Our feet are standing within your gates, O Jerusalem!**

*Pastor: Our help is in the name of the Lord!*

**People: Maker of Heaven and Earth!**

*Pastor: Dearly beloved brethren, if we say we have no sin we deceive ourselves and the truth is not in us, but if we confess our sins, He is faithful and just to forgive us our sins and cleanse us from all unrighteousness. Therefore, I pray and beseech you, as many as are here present, to accompany me with a pure heart and humble voice unto the throne of heavenly grace.*

*Pastor: Come, let us worship and bow down!*

**People: And kneel before the Lord our Maker.** *(Let all who are able kneel)*

*Psalm 95:6*

*Pastor: Most merciful God,*

**All: In whom we live and move and have our being, our heavenly Father, your face is hidden from us because of our sins. Cleanse us, we pray, from all our offenses, and deliver us from proud thoughts and vain desires. Grant that we may, in lowliness and meekness, draw near to you. Confessing our faults and confiding in your grace, we look for your grace and mercy through Christ, your Son, our Lord. Amen.**

*(Continue Kneeling for Silent Confession)*

Assurance of Pardon

*(Rise and Hear the Good News of God's Forgiveness)*

*Pastor: The Lord is compassionate and gracious, slow to anger and abounding in lovingkindness. He has not dealt with us according to our sins nor rewarded us according to our iniquities. On this day know surely your sins are forgiven through Jesus Christ our Lord.*

*Acts 13:38*

**All: Thanks be to God. Our sins are forgiven in Jesus' name. Amen!**

***Psalm of Faith***

**People: Amen**

***Psalm 23, The King of Love My Shepherd Is***

# The King of Love My Shepherd Is

Psalm 23

ST. COLUMBA (8 7. 8 7)  
Old Irish hymn melody

Henry W. Baker, 1868

1. The King of love my Shep - herd is, Whose  
2. Where streams of liv - ing wa - ter flow My  
3. *Per - verse and fool - ish oft I strayed, But*  
4. *In death's dark vale I fear no ill With*  
5. Thou spread'st a ta - ble in my sight; Thine  
6. And so through all the length of days Thy

good - ness fail - eth nev - er; I noth - ing lack if  
ran - somed soul He lead - eth, And where the ver - dant  
yet in love He sought me, And on His shoul - der  
*Thee, dear Lord, be - side me; Thy rod and staff my*  
unc - tion grace be - stow - eth; And O what trans - port  
good - ness fail - eth nev - er; Good Shep - herd, may I

I am His And He is mine for - ev - er.  
pas - tures grow, With food ce - les - tial feed - eth.  
*gent - ly laid, And home, re - joic - ing, brought me.*  
*com - fort still, Thy cross be - fore to guide me.*  
of de - light From Thy pure chal - ice flow - eth!  
sing Thy praise With - in Thy house for - ev - er.

## GOD CONSECRATES AND RAISES US UP TO HEAVEN

*Pastor: Lift up your hearts!*

**People: We lift them up to the Lord!**

*Pastor: Let us give thanks to the Lord our God!*

**People: It is proper and right to do so.**

## SANCTUS

*Pastor: Truly it is fitting, right, wholesome and beneficial that we should at all times, and in all places, give thanks to You O Lord, holy Father, almighty and everlasting God. Therefore, with angels and archangels, with all the company of heaven, and with all the Church on earth, we laud and magnify Your glorious name, evermore praising You and singing:*

*fff* Ho - ly! Ho - ly! Ho - ly! Lord, God of Hosts.

Hea-ven and earth are full of Your glo - ry! Ho - san - na in the High - est!

Bless-ed is he who comes in the name of the Lord.

Ho - san - na in the High - - - est!

*Pastor: A Psalm by Asaph. A Song. For the director, with stringed instruments*

*We give you thanks, God, we give thanks.*

**People: And near is your name, as your wonders recount.**

*"When I select an appointed time,*

**It is I who judge uprightly.**

*Quaking are the earth and all who dwell in her;*

**It is I who hold firm her pillars." *Selah.***

*We give you thanks, God, we give thanks.*

**And near is your name, as your wondrous works declare.**

*"I say to the boastful, 'Do not boast,'*

**And to the wicked, 'Do not exalt the horn.**

*Do not exalt your horn on high.*

**Do not speak with outstretched neck."**

*For it is not from the east, or from the west,*

**Or from the mountainous wilderness,**

*For God is the one judging:*

**One he brings down, and one he exalts.**

*For a cup is in Yahweh's hand,*

**And the wine foams.**

*It is fully spiced,*

**And he pours out of this.**

*Surely its dregs they drain;*

**They drink it, all the wicked of the earth.**

*But as for me, I will declare everlastingly;*

**I will play music to the God of Jacob.**

*And all the horns of the wicked I will cut off.*

**Exalted will be the horns of the righteous man.**

*Amen!*

**Yes! Amen!**

## **CONFESSION OF THE NICENE CREED** (Please Remain Standing)

**We believe** in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

**We believe** in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through Him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake He was crucified under Pontius Pilate; He suffered death and was buried. On the third day He rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and His kingdom will have no end.

**We believe** in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son He is worshiped and glorified. He has spoken through the Prophets

**We believe** in one holy catholic and apostolic Church.

**We acknowledge** one baptism for the forgiveness of sins.

**We look** for the resurrection of the dead, and the life of the world to come. Amen.



## PASTORAL PRAYER AND SUNG LORD'S PRAYER

Please respond at the end of each section:

*Pastor: Father, hear our prayer!*

**People: For Your steadfast love endures forever!**

### The Lord's Prayer

Our Fa - ther, who art in heav - en, hal-low - ed be Thy name, Thy king - dom come,

Thy will be done on earth as it is in heav - en. Give us this day our dai - ly bread,

and for - give us our debts, as we for - give our debt - ors,

and lead us not in - to temp - ta - tion, but de - liv - er us from e - vil.

For thine is the king - dom, and the pow - er, and the glo - ry for - ev - er. A - men!

## READING OF GOD'S WORD

(Please Stand)

Old Covenant Reading

*Nehemiah 9:9-17*

*Pastor: This is the Word of the Lord.*

**People: Thanks be to God.**

New Covenant Reading:

*Romans 5:1-15*

*Pastor: This is the Word of the Lord.*

**People: Thanks be to God.**

Gospel Reading Amidst the People:

*John 6:22-40*

*Pastor: This is the Gospel of the Lord Jesus Christ.*

**People: Praise be to you, O Christ!**

**Hymn of Faith:**

***Jesus Christ, Our Blessed Savior***

**People: Amen**

## SERMON

Pastor: Pastor Alan Stout

Title: ***Bread from Heaven and Eternal Life*** (Outline on last page)

Text: *John 6:22-40*

## OFFERTORY \*\*

(Ex. 23:15; 34:20; Dt. 16:16)

*Pastor: Let us worship God with our tithes and offerings.*

**Hymn of Response:**

***Guide Me, O My Great Redeemer***

**People: Amen**

**Offertory Prayer:**

*Pastor: Christians, how do you respond to our Lord?*

**People: We give only what the Lord has first given to us.**

**We present ourselves as living sacrifices,**

**And we offer the sacrifices of praise and thanksgiving.**

**We cheerfully give these tithes and offerings**

**In obedience to the Lord, for the glory of His Name,**

**The health of the Church, and for the sake of the world.**

**Amen.**

\*\* In the Old Testament the last part of the consecration was the Tribute Offering. It represented all the work that had been done by the person making that sacrifice. Our Offertory, the tithes and offerings, corresponds to this Tribute Offering. This is an act of corporate worship, thanking God for our ability to work and confessing that all your labors are for him and for his kingdom. The Tithe Box is at the back of the Church.

# Jesus Christ, Our Blessed Savior

1. Je - sus Christ, our bless - ed Sav - ior, Turned a - way  
 2. As His pledge of love un - dy - ing, He, this pre -  
 3. Who - so to this board re - pair - eth May take heed  
 4. Praise the Fa - ther, who from Heav - en Un - to us

God's wrath for - ev - er; By His bit - ter grief  
 cious food sup - ply - ing, Gives His bod - y with  
 how he pre - par - eth; For if he does not  
 such food hath giv - en, And, to mend what we

and woe He saved us from the e vil foe.  
 the bread, And with the wine the blood He shed.  
 be - lieve, Then death for life he shall re - ceive.  
 have done, Gave in - to death His on - ly Son.

# Jesus Christ, Our Blessed Savior

Cont'd

5. Thou shalt hold with faith un - shak - en That this food  
 6. Christ says: "Come, all ye that la - bor, And re - ceive  
 7. "Use - less were for thee My pas - sion If thy works  
 8. If thy heart this truth pro - fess - es And thy mouth

is to be tak - en By the sick who are  
 My grace and fa - vor; They who feel no want  
 thy weal could fash - ion. This feast is not spread  
 thy sin con - fess - es, His dear guest thou here

dis - tressed, By hearts that long for peace and rest.  
 ill Need no phy - si - cian's help or skill.  
 for thee If thine own sav - ior thou wilt be."  
 shalt be, And Christ Him - self shall ban - quet thee.

# Guide Me, O My Great Redeemer

1 Guide me, O my great Re - dee - mer, pil - grim through this  
2 O - pen now the cry - stal foun - tain, where the heal - ing  
3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but you are migh - ty;  
wa - ters flow. Let the fire and clou - dy pil - lar  
fears sub - side. Death of death, and hell's Des - truc - tion,

hold me with your power - ful hand. Bread of hea - ven, bread of hea - ven,  
lead me all my jour - ney through. Strong De - li - verer, strong De - li - verer,  
land me safe on Ca - naan's side. Songs of prai - ses, songs of prai - ses

feed me now and e - ver - more, feed me now and e - ver - more.  
e - ver be my strength and shield, e - ver be my strength and shield.  
I will e - ver sing to you, I will e - ver sing to you.

## GOD COMMUNES WITH US

***The Lord's Supper is observed every Sunday as the climax of covenant renewal worship. We invite to the Lord's Table all those who are baptized disciples of Jesus Christ, under the authority of Christ and His body, the Church. By partaking in bread and wine with us as a visitor, you are acknowledging to the Session of this local Church that you are in covenant with God in a congregation where the Gospel is faithfully confessed. If you have any doubt about your participation, please speak to one of the pastors before or after the service.***

Passing of the Bread: (**"The Lord be with you" "The Lord bless you"**)

Passing of the Wine: (**"The Peace of Christ be with you" "And also with you"**)

Congregational Response: **Gloria Patri**

(Please Stand with Hands Raised)

**Glory be to the Father and to the Son and to the Holy Ghost.**

**As it was in the beginning, is now, and ever shall be,**

**World without end,**

**A-men, A-men.**

## GOD COMMISSIONS US

The Lord's Commission:

*Matthew 28:18-20*

*Pastor: Our mouths will speak the praise of the Lord!*

**People: Let all flesh bless His holy name forever and ever. Amen!**

*Psalms 145:21*

**Closing Psalm:**

***Psalms 122, Oh, 'Twas a Joyful Sound to Hear***

**People: Amen!**

Benediction:

*Numbers 6:24-26*

Threefold Amen

**Announcements**

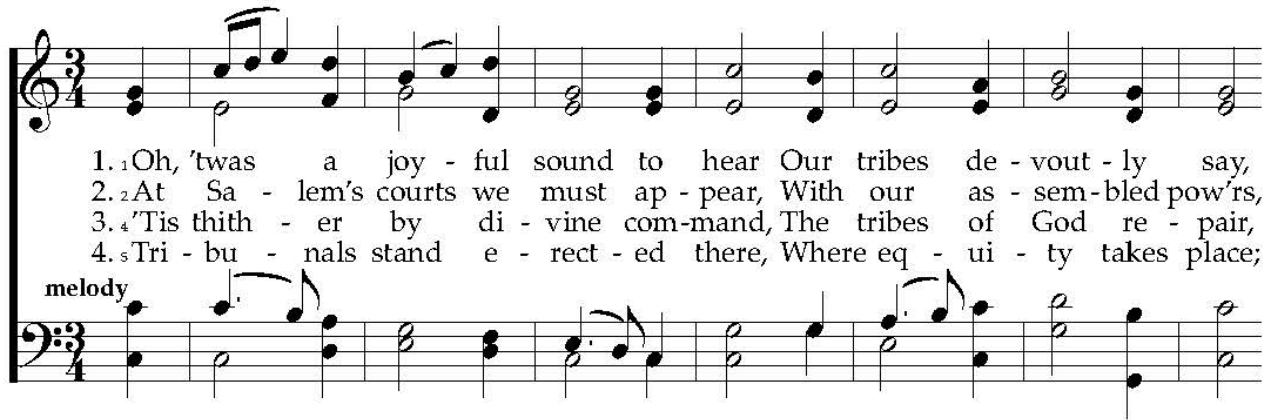
*Pastor: Go in peace to love and to serve our Risen Lord!*

**All: Amen!**

*\* There are two cry rooms available for children that need to be helped during the service. The room on the left hall as you walk into the sanctuary, is for older children and their parents. If they need to be disciplined or encouraged to quiet down, please calm them down and then please bring them back into worship. The library, in the hall to the right when you walk in, is for nursing mothers. Feel free to use both as needed*

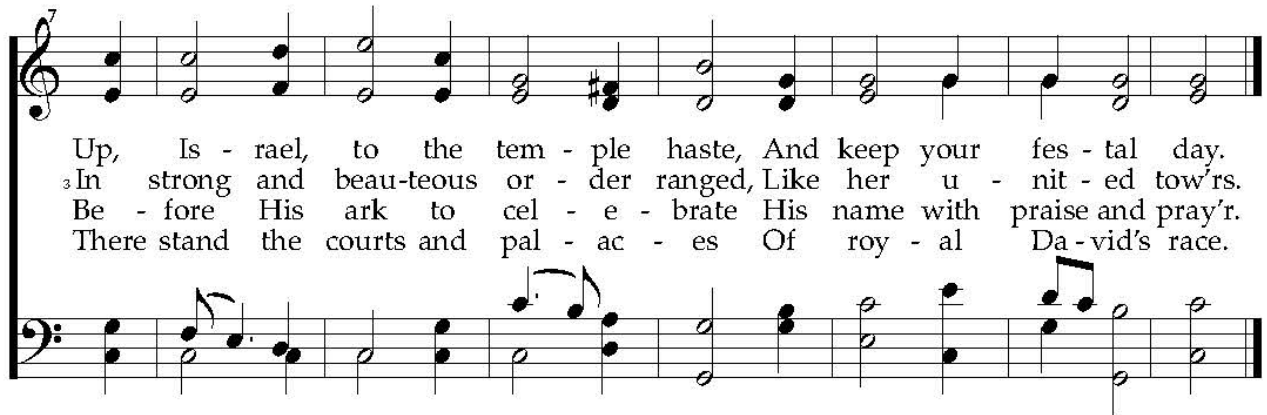
# Oh, 'Twas a Joyful Sound to Hear

From Psalm 122:1-5



1. <sup>1</sup>Oh, 'twas a joy - ful sound to hear Our tribes de - vout - ly say,  
2. <sup>2</sup>At Sa - lem's courts we must ap - pear, With our as - sem - bled pow'rs,  
3. <sup>4</sup>'Tis thith - er by di - vine com - mand, The tribes of God re - pair,  
4. <sup>5</sup>Tri - bu - nals stand e - rect - ed there, Where eq - ui - ty takes place;

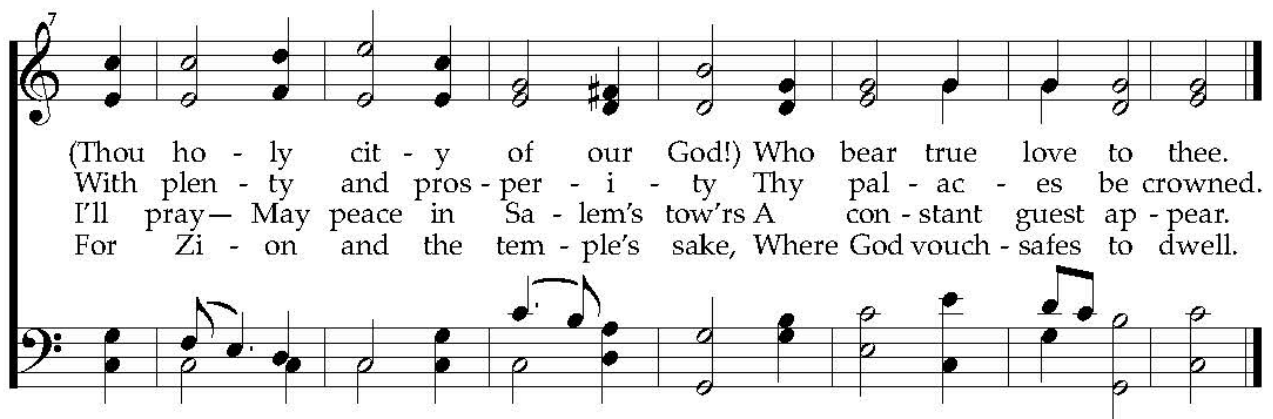
melody



Up, Is - rael, to the tem - ple haste, And keep your fes - tal day.  
<sup>3</sup>In strong and beau - teous or - der ranged, Like her u - nit - ed tow'rs.  
Be - fore His ark to cel - e - brate His name with praise and pray'r.  
There stand the courts and pal - ac - es Of roy - al Da - vid's race.



5. <sup>6</sup>Oh, pray we then for Sa - lem's peace, For they shall pros - p'rous be,  
6. <sup>7</sup>May peace with - in thy sa - cred walls A con - stant guest be found;  
7. <sup>8</sup>For my dear breth - ren's sake, and friends No less than breth - ren dear,  
8. <sup>9</sup>But most of all I'll seek thy good, And ev - er wish thee well,



(Thou ho - ly cit - y of our God!) Who bear true love to thee.  
With plen - ty and pros - per - i - ty Thy pal - ac - es be crowned.  
I'll pray— May peace in Sa - lem's tow'rs A con - stant guest ap - pear.  
For Zi - on and the tem - ple's sake, Where God vouch - safes to dwell.

## ANNOUNCEMENTS

September 9th	<b>Ladies' Study</b>	7:30 November 13 <sup>th</sup> at the home of Cathy Noland. Mary stout will be leading a study of Peter Leithart's book "A House for My Name"
August 24th	<b>Prospective Members Class</b>	8am-12pm, with a lunch to follow. Email Pastor Stout if you will be there. Childcare provided.
August 25th	<b>Fellowship Meal</b>	Please bring a main dish and a side or dessert.
September 7th	<b>Wine and Psalm Roar</b>	5pm at Trinitas. Please bring a heavy hors d'oeuvre and a bottle of wine or soft drink. Invite your friends who might like to sing praise to the God of our Salvation.
September 13-15th	<b>Marriage Conference</b>	At Trinitas. Randy Booth will be teaching a 4-part series on Marriage. He will then preach on Sunday.
September 15th	<b>Annual Congregational Meeting</b>	We will present our budget and discuss other items of interest to the Church.
October 4-5 <sup>th</sup>	<b>Lectures on Revelation</b>	Ken Gentry will be presenting several lectures on the book of Revelation.
October 27th	<b>Reformation Sunday Picnic</b>	Picnic on the grounds.
November 15-17th	<b>Dance and Children's Choir</b>	Mr. Jarrod Richey leading. Details to follow
December 2nd-4th	<b>Advent Lectures</b>	George Grant will be speaking
December 4th, 11th, 18th	<b>Advent Vespers</b>	5:30pm Soup and Salad meal to follow on the 4th
December 24th	<b>Lessons and Carols</b>	6pm at Trinitas.
December 28th	<b>Christmas Hymn and Psalm Roar</b>	5:00pm Bring a heavy hors d'oeuvres and a bottle of wine to share.

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**Sermon Text: *John 6:22-40***

**Sermon Title: Bread from Heaven and Eternal Life**

**Sermon Outline:**

*God gives life, physical and spiritual. If we confuse the two, only seeking Jesus for the material and the physical, we will not receive the life promised in His presence.*

- I. *Seeking Jesus, and missing Him. (22-26)*
  - a. *Call back to Thanksgiving*
  
  - b. *Did we miss the show?*
  
  - c. *Filling your bellies and missing the sign*
  
- II. *Doing the Works of God (vs 27-32)*
  - a. *Working for food that perishes*
  
  - b. *What is the work of God?*
  
  - c. *God the Father is the source of blessing*
  
- III. *True Bread (vs. 33-40)*
  - a. *Bread from Heaven*
  
  - b. *Not losing One*
  
  - c. *Eternal life and the Resurrection*

**PROVIDENCE CHURCH**

Providence Church is a member of the Communion of Reformed Evangelical Churches (CREC),  
and a member of Athanasius Presbytery.

**THE SESSION**

<b>Senior Pastor:</b>	Uri Brito	(850) 377-3049
<b>Associate Pastor:</b>	Alan Stout	(850) 324-1479
<b>Elders:</b>	Ron Gilley	(850) 384-2137
	Ed Gregg	(845) 642-2467
<b>Pastor Emeritus</b>	Michael Schneider	
<b>Pastoral Interns:</b>	Ethan Lafont	
	Jonathan Franzone	

<b>Deacons:</b>	Ron Smith	(850) 516-2074
	Kevin Heifner	(850) 313-0462
	Chad Poorman	(850) 602-4017
	Ed Noland	(850) 291-0681
	Benjamin Calisch	(850) 501-2998
	Ken McNeill	(757) 675-4719
	Matt Peterson	(850) 619-6991
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