



Providence Church

A Reformed Evangelical Congregation

THE LORD'S SERVICE

November 6th, 2022

All Saints Sunday

22nd Sunday in Pentecost

In the name of Jesus Christ our Lord, we at Providence Church open wide our doors and welcome all who are spiritually weak and seek rest; all who mourn and long for comfort; all who struggle and desire victory; all who sin and need the Savior; all who are strangers and want fellowship; all who hunger and thirst for righteousness; all who are poor in spirit and desire the riches of the gospel; all who will come to Jesus Christ in living faith and repentance, looking to Him as both Liberator and Lord.

Providence
Church

Jehovah to My Lord Has Said

From Psalm 110

1. Je - ho - vah to my Lord has said, "Sit Thou at My right hand
2. A will - ing peo - ple in Thy day Of pow'r shall come to Thee.
3. The Lord at Thy right hand shall smite Earth's rul - ers in His wrath.

Un - til I make Thy foes a stool Where - on Thy feet may stand."
Thy youth ar - rayed in ho - li - ness Like morn - ing dew shall be.
A - mong the na - tions He shall judge; The slain shall fill His path.

Je - ho - vah shall from Zi - on send The scep - ter of Thy pow'r.
Je - ho - vah swore, and from His oath He nev - er will de - part:
In man - y lands He'll o - ver - throw Their kings with ru - in dread;

In bat - tle with Thine en - e - mies Be Thou the con - quer - or.
"Of th'or - der of Mel - chiz - e - dek A priest Thou ev - er art."
And, march - ing, He'll drink from the brook And so lift up His head.

GOD IS RENEWING HIS COVENANT WITH HIS PEOPLE

GOD CALLS US AND CLEANSSES US

Prelude:

Miss Sadie Reed

Piano

Mr. Jonathan Franzone

Exhortation

Missing the Call to Worship

Entrance Psalm (Please Stand):

Psalm 110, Jehovah to My Lord Has Said

Call to Worship

Pastor: Let us worship God, in the name of the Father, and of the Son, and of the Holy Spirit.

Matthew 18:20; 28:19

People: Amen

Salutation: The Lord be with you!

Ruth 2:4

People: And also with you!

Pastor: I rejoiced when they said to me, "Let us go into the house of the Lord!" *Psalm 122:1-2*

People: Our feet are standing within your gates, O Jerusalem!

Pastor: Our help is in the name of the Lord!

People: Maker of Heaven and Earth!

Pastor: Dearly beloved brethren, if we say we have no sin we deceive ourselves and the truth is not in us, but if we confess our sins, He is faithful and just to forgive us our sins and cleanse us from all unrighteousness. Therefore, I pray and beseech you, as many as are here present, to accompany me with a pure heart and humble voice unto the throne of heavenly grace.

Pastor: Come, let us worship and bow down!

People: And kneel before the Lord our Maker. *(Let all who are able kneel)*

Psalm 95:6

Pastor: Most merciful God,

All: We confess to you that we are by nature sinful and unclean, and that we have sinned against you in thought, word, and deed; not only in outward transgressions, but also in secret thoughts and desires that we are not able to understand, but which are all known to you. For this reason, we flee for refuge to your infinite mercy, seeking and imploring your grace, through our Lord Jesus Christ. Amen.

Assurance of Pardon

(Rise and Hear the Good News of God's Forgiveness)

Pastor: The Lord is compassionate and gracious, slow to anger and abounding in lovingkindness. He has not dealt with us according to our sins nor rewarded us according to our iniquities. On this day know surely your sins are forgiven through Jesus Christ our Lord.

Acts 13:38

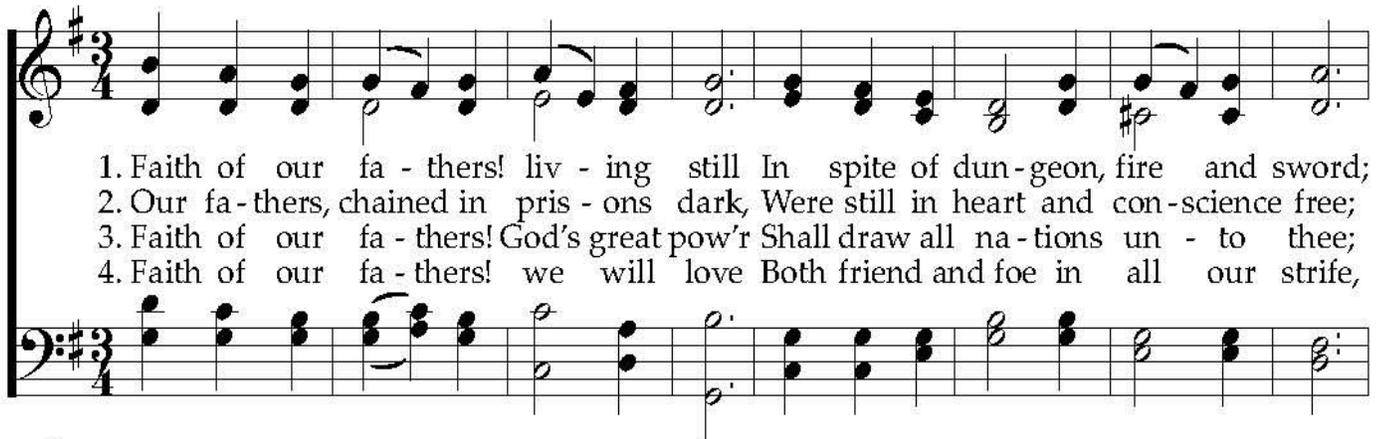
**All: Thanks be to God. Our sins are forgiven in Jesus' name.
Amen!**

Hymn of Faith

People: Amen

Faith of Our Fathers

Faith of Our Fathers! Living Still



1. Faith of our fa - thers! liv - ing still In spite of dun-geon, fire and sword;
2. Our fa - thers, chained in pris - ons dark, Were still in heart and con - science free;
3. Faith of our fa - thers! God's great pow'r Shall draw all na - tions un - to thee;
4. Faith of our fa - thers! we will love Both friend and foe in all our strife,



Oh, how our hearts beat high with joy When-e'er we hear God's glo - rious Word:
And blest would be their chil - dren's fate If they, like them, should die for thee:
And through the truth that comes from God His peo - ple shall in - deed be free:
And preach thee, too, as love knows how By kind - ly words and vir - tuous life:



Faith of our fa - thers, ho - ly faith! We will be true to thee till death.

Music: Henri F. Hemy, 1864; adapt. James G. Walton, 1874
Text: Frederick W. Faber, 1849

ST. CATHERINE (Hemy)
8 8. 8 8. 8 8.

GOD CONSECRATES AND RAISES US UP TO HEAVEN

Pastor: Lift up your hearts!

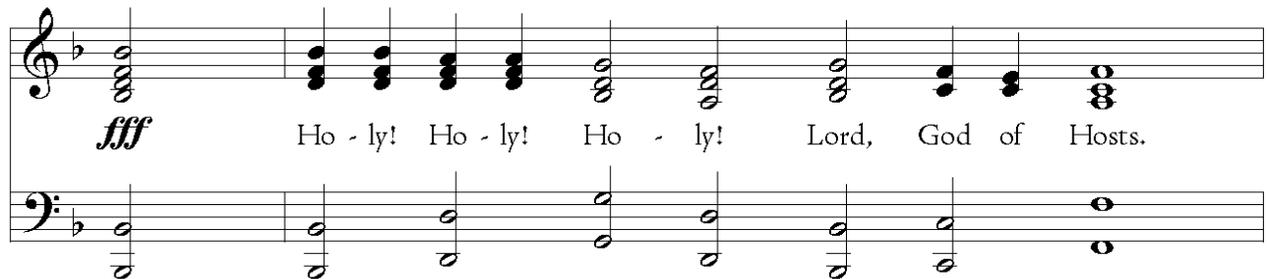
People: We lift them up to the Lord!

Pastor: Let us give thanks to the Lord our God!

People: It is proper and right to do so.

SANCTUS

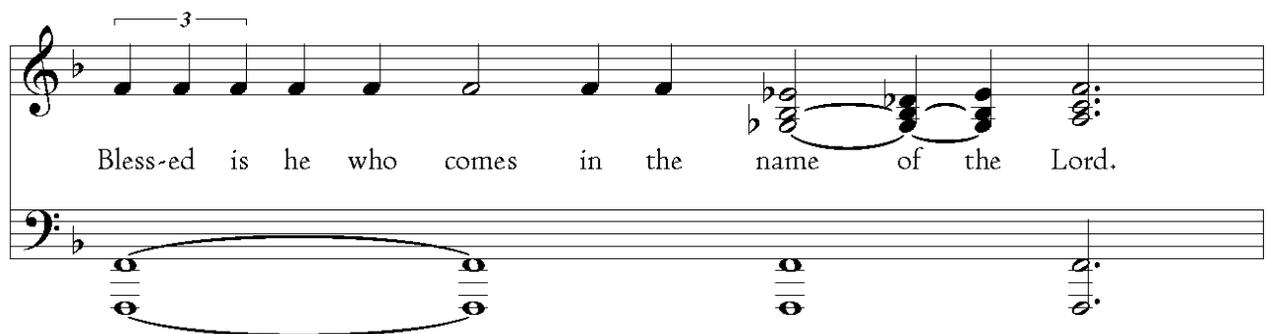
Pastor: Truly it is fitting, right, wholesome and beneficial that we should at all times, and in all places, give thanks to You O Lord, holy Father, almighty and everlasting God. Therefore, with angels and archangels, with all the company of heaven, and with all the Church on earth, we laud and magnify Your glorious name, evermore praising You and singing:



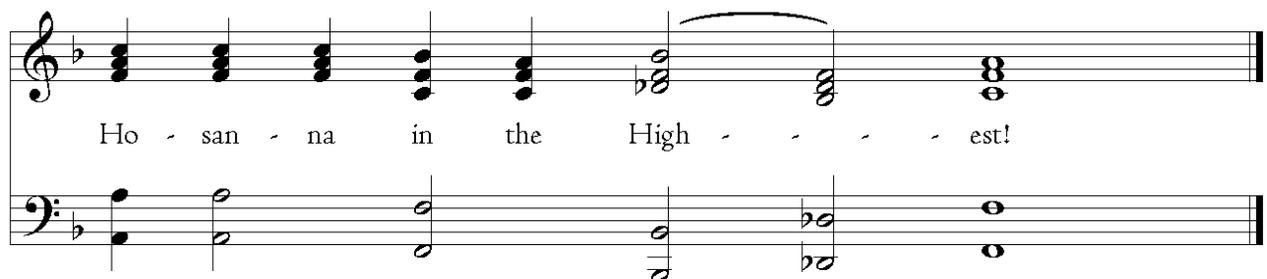
fff Ho - ly! Ho - ly! Ho - ly! Lord, God of Hosts.



Hea-ven and earth are full of Your glo-ry! Ho-san-na in the High - est!



Bless-ed is he who comes in the name of the Lord.



Ho - san - na in the High - - - est!

Elder: Sing out, you righteous ones, in Yahweh!

People: For the upright ones, praise is fitting.

Give thanks to Yahweh with a lyre;

With a harp, a ten-string, play to Him!

Sing to Him a new song!

Pluck skillfully with a loud shout,

Because upright is Yahweh's word,

And His every deed is in faithfulness.

He loves righteousness and justice;

Yahweh's lovingkindness fills the earth.

By the Word of Yahweh the heavens were made;

And by the Spirit of his mouth, all their host;

Gathering as a heap the waters of the sea,

Putting in storehouses the deeps.

Let them fear Yahweh — all the earth!

Of Him let them be afraid — all the inhabitants of the world,

For He Himself spoke and it was;

He Himself commanded and it stood firm.

Yahweh negates the counsel of the nations;

He frustrates the designs of the peoples.

The counsel of Yahweh will stand firm everlastingly;

The designs of His heart generation after generation.

Blest and merry is the nation whose God is Yahweh,

The people He chose for His inheritance.

From the heavens Yahweh looks;

He sees all the sons of mankind.

From the place of His habitation he gazes

At all the inhabitants of the earth.

Let them fear Yahweh — all the earth!

Of Him let them be afraid — all the inhabitants of the world,

For He Himself spoke and it was;

He Himself commanded and it stood firm.

Yahweh negates the counsel of the nations;

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The counsel of Yahweh will stand firm everlastingly;

The designs of His heart generation after generation.

Blest and merry is the nation whose God is Yahweh,

The people He chose for His inheritance.

Yahweh looks from the heavens;
He sees all the sons of mankind.
He gazes from the place of His habitation
At all the inhabitants of the earth.
It is He who fashions together their hearts,
Who understands all their deeds.
No king can be saved by greatness of force;
A warrior cannot be rescued by greatness of strength.
A horse is a false hope for victory,
And by the greatness of his force he will not deliver.
Behold, Yahweh's eye is on those who fear Him,
On those hoping in His lovingkindness,
To rescue from death their soul
And to keep them alive in famine.

Our soul waits for Yahweh;
He is our help and our shield
Because in Him our hearts rejoice;
Because in His holy Name we trust.
Let your lovingkindness, Yahweh, be upon us,
Even as our hope is toward You.
Praise to Yahweh, the God of Israel!
From everlasting and unto everlasting.

CONFESSION OF THE NICENE CREED

(Please Remain Standing)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through Him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake He was crucified under Pontius Pilate; He suffered death and was buried. On the third day He rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and His kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son He is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

PASTORAL PRAYER AND SUNG LORD'S PRAYER

Please respond at the end of each section:

Pastor: Father, hear our prayer!

People: For Your steadfast love endures forever!

The Lord's Prayer

Our Fa - ther, who art in heav - en, hal-low-ed be Thy name, Thy king - dom come,

Thy will be done on earth as it is in heav - en. Give us this day our dai - ly bread,

and for - give us our debts, as we for - give our debt - ors,

and lead us not in - to temp - ta - tion, but de - liv - er us from e - vil.

For thine is the king - dom, and the pow - er, and the glo - ry for - ev - er. A - men!

READING OF GOD'S WORD

(Please Stand)

Old Covenant Reading:

Isaiah 6:1-8

Pastor: This is the Word of the Lord.

People: Thanks be to God.

New Covenant Reading:

Revelation 4

Pastor: This is the Word of the Lord.

People: Thanks be to God.

Gospel Reading Amidst the People:

John 1:35-51

Pastor: This is the Gospel of the Lord Jesus Christ.

People: Praise be to you, O Christ!

Hymn of Faith:

The Church's One Foundation

People: Amen

SERMON

Pastor: Pastor Alan Stout

Title: **Called to Follow** (Outline on Back Page)

Text: John 1:35-51

OFFERTORY

(Ex. 23:15; 34:20; Dt. 16:16)

Pastor: Let us worship God with our tithes and offerings.

Hymn of Response:

Rise Again, Ye Lion-Hearted

People: Amen

The Church's One Foundation

1. The church - 's one foun - da - tion Is Je - sus Christ, her Lord;
 2. E - lect from ev - 'ry na - tion, Yet one o'er all the earth,
 3. *The church shall nev - er per - ish! Her dear Lord, to de - fend,*
 4. *Though with a scorn - ful won - der Men see her sore op - pressed,*
 5. 'Mid toil and trib - u - la - tion And tu - mult of her war,
 6. Yet she on earth hath un - ion With God the Three - in - One

She is His new cre - a - tion By wa - ter and the Word.
 Her char - ter of sal - va - tion: One Lord, one faith, one birth.
To guide, sus - tain, and cher - ish Is with her to the end.
By schis - ms rent a - sun - der, By her - e - sies dis - tressed,
 She waits the con - sum - ma - tion Of peace for - ev - er - more,
 And mys - tic sweet com - mun - ion With those whose rest is won -

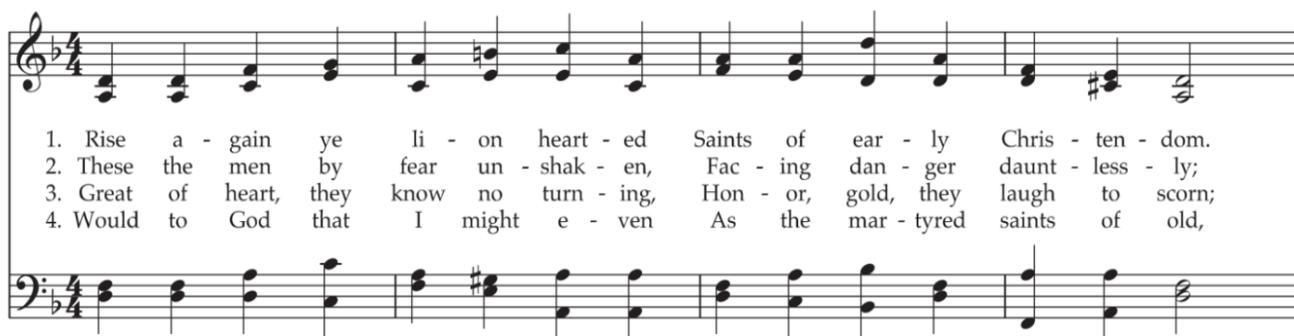
From Heav'n He came and sought her To be His ho - ly bride;
 One ho - ly name she bless - es, Par - takes one ho - ly food,
Though there be those who hate her, And false sons in her pale,
Yet saints their watch are keep - ing; Their cry goes up, "How long?"
 Till with the vi - sion glo - rious Her long - ing eyes are blest,
 Oh, hap - py ones and ho - ly! Lord, give us grace that we,

With His own blood He bought her, And for her life He died.
 And to one hope she press - es, With ev - 'ry grace en - dued.
A - gainst the foe or trai - tor She ev - er shall pre - vail.
And soon the night of weep - ing Shall be the morn of song!
 And the great church vic - to - rious Shall be the church at rest.
 Like them, the meek and low - ly, On high may dwell with Thee.

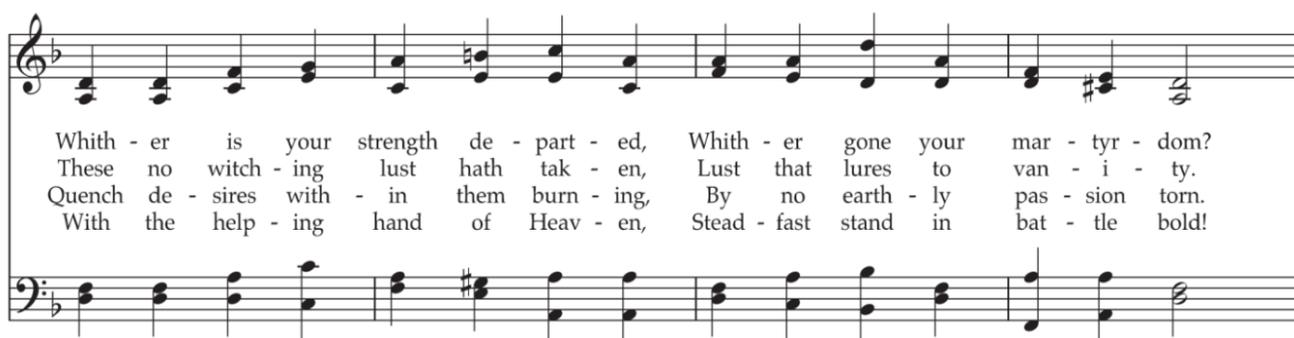
Music: Samuel Sebastian Wesley, 1864
 Text: Samuel John Stone, 1866

AURELIA
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Rise Again, Ye Lion-Hearted



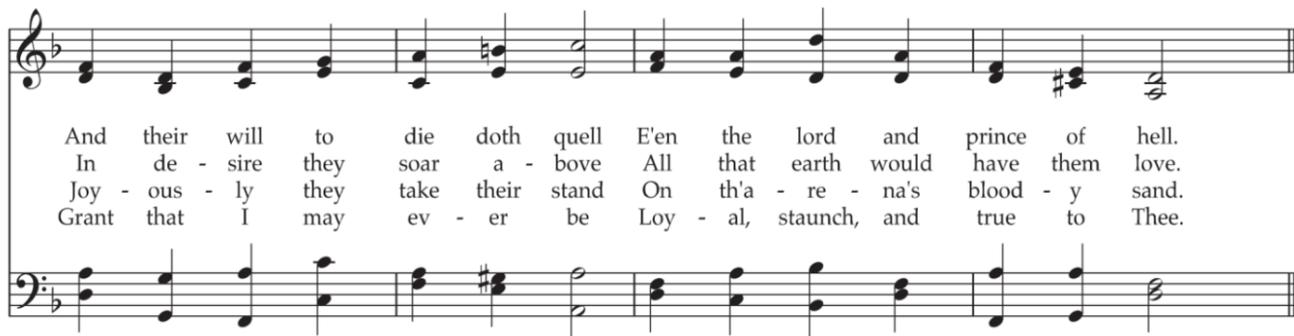
1. Rise a - gain ye li - on heart - ed Saints of ear - ly Chris - ten - dom.
 2. These the men by fear un - shak - en, Fac - ing dan - ger daunt - less - ly;
 3. Great of heart, they know no turn - ing, Hon - or, gold, they laugh to scorn;
 4. Would to God that I might e - ven As the mar - tyred saints of old,



Whith - er is your strength de - part - ed, Whith - er gone your mar - tyr - dom?
 These no witch - ing lust hath tak - en, Lust that lures to van - i - ty.
 Quench de - sires with - in them burn - ing, By no earth - ly pas - sion torn.
 With the help - ing hand of Heav - en, Stead - fast stand in bat - tle bold!



Lo, love's light is on - them, Glo - ry's flame up - on them,
 'Mid the roar and rat - tle Of tu - mul - tuous bat - tle
 'Mid the li - on's roar - ing Songs of praise out - pour - ing,
 O my God, I pray Thee, In the com - bat stay me.



And their will to die doth quell E'en the lord and prince of hell.
 In de - sire they soar a - bove All that earth would have them love.
 Joy - ous - ly they take their stand On th'a - re - na's blood - y sand.
 Grant that I may ev - er be Loy - al, staunch, and true to Thee.

Offertory Prayer:

Pastor: Christians, how do you respond to our Lord?

People: We give only what the Lord has first given to us.

We present ourselves as living sacrifices,

And we offer the sacrifices of praise and thanksgiving.

We cheerfully give these tithes and offerings

In obedience to the Lord, for the glory of His Name,

The health of the Church, and for the sake of the world. Amen.

GOD COMMUNES WITH US

The Lord's Supper is observed every Sunday as the climax of covenant renewal worship. We invite to the Lord's Table all those who are baptized disciples of Jesus Christ, under the authority of Christ and His body, the Church. By eating the bread and wine with us as a visitor, you are acknowledging to the Session of this local Church that you are in covenant with God as an active member of a congregation in which the Gospel is faithfully confessed. If you have any doubt about your participation, please speak to one of the pastors before or after the service.

Passing of the Bread: (**"The Lord be with you" "The Lord bless you"**)

Passing of the Wine: (**"The Peace of Christ be with you" "And also with you"**)

Congregational Response: **Gloria Patri**

(Please Stand with Hands Raised)

Glory be to the Father and to the Son and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be,

World without end,

A-men, A-men.

GOD COMMISSIONS US

The Lord's Commission:

Matthew 28:18-20

Pastor: Our mouths will speak the praise of the Lord!

People: Let all flesh bless His holy name forever and ever. Amen!

Psalms 145:21

Closing Hymn:

For All the Saints

People: Amen!

Benediction:

Numbers 6:24-26

Threefold Amen

Announcements

Pastor: Go in peace to love and to serve our Risen Lord!

All: Amen!

For All the Saints

1. For all the saints who from their la - bors rest, Who Thee, by
 2. Thou wast their rock, their for - tress, and their might; — Thou, Lord, their
 3. *Oh, may Thy sol - diers, faith - ful, true, and bold, — Fight as the*
 7. But lo! there breaks a yet more glo - rious day; The saints tri -
 8. From earth's wide bounds, from o - cean's far - thest coast, Through gates of

6
 faith, be - fore the world con - fessed, Thy name, O Je - sus,
 cap - tain in the well - fought fight; — Thou, in the dark - ness
saints who nobly fought of old, And win with them the
 um - phant rise in bright ar - ray: The King of glo - ry
 pearl streams in the count - less host — Sing - ing to Fa - ther,

11
 be for - ev - er blest.
 drear, their one true Light.
vic - tor's crown of gold. Al - le - lu - ia, Al - le - lu - ia,
 pass - es on His way.
 Son, and Ho - ly Ghost:

17

4. Oh, blest com - mun - ion! fel - low - ship di - vine! We fee - bly
 5. And when the strife is fierce, the war - fare long, Steals on the
 6. The gold - en eve - ning bright - ens in the west; Soon, soon to

22

strug - gle; they in glo - ry shine. Yet all are one in
 ear the dis - tant tri - umph song, And hearts are brave a -
 faith - ful war - riors comes their rest: — Sweet is the calm of

27

Thee, for all are Thine.
 gain, and arms are strong. Al - le - lu - ia, Al - le - lu - ia!
 Par - a - dise the blest.

Days, Seasons, and Colors

Why Celebrate the Liturgical Year?

At Providence Church we mark time by following the liturgical year and marking the change of seasons with paraments and vestments.. Often Scripture readings, sermons, and emphases will follow the days and seasons of the church year.

Some might associate the celebration of the days and seasons of the liturgical year with Roman Catholicism or with dead liturgy. We certainly do not want to return to the life-robbing shackles of Rome, yet precisely because this is the case, we must learn what the Bible says about our days, weeks, seasons, and years and find out how this transforms our view of them. Thursday (Thor's day—as in the Norse god Thor) is not a fitting name for the fifth day of Creation. Christmas, on the other hand, makes biblical sense to mark off on our calendar each year.

The only alternative, then, is *which* tradition: we necessarily operate in a tradition. The question is whether it has a biblical basis and submits entirely to Scripture. As for our frequently pagan (and boring) names for the passage of time, we can look forward to a future when people scoff at the wimpiness of Thor's day in comparison to the day in which the Almighty created all that flies and swims. We can at least be thankful that our weeks are still seven days long, but we cannot deny that our weeks are seven days for *a reason*.

Furthermore, the Scriptures are not silent in the matter of reverently naming and commemorating the passage of time. In the Old Testament God ordained Sabbaths and seasons of the year for festivals. In Colossians 2:15-19 we learn that through the cross Christ has triumphed over worldly principalities (Thor included) and bare rituals. And by this triumph, Jesus Christ has forever linked the shadows of the Old Covenant (e.g., food regulations, the feast days, the many sabbaths) to the substance of Himself.

The Church calendar makes sense of the Old Covenant shadows with Christ as the substance. Hence, the liturgical year follows the life of Christ through the seasons of Advent, Epiphany, Lent, Easter, and Trinity, giving the benefit of further shaping our lives after Him. Becoming like Jesus Christ is the sum of the Christian life, and living under His lordship over time, following Him on a yearly journey through the events of His life, is one more way to be made like Him. Over time, when mixed with faith, it has the effect of helping to bind the church together in Christlikeness.

We should not be hasty to name the passage of time definitively unless we find deep Scriptural reasons to do so. With the same care, though, we can echo the words of Abraham Kuyper: “There is not a square inch in the whole of domain of our human existence over which Christ, who is sovereign over all, does not cry ‘Mine!’”

What Do the Liturgical Colors Mean?

Liturgical colors have an instructive purpose and point us to the life of Christ and the great acts of redemptive history. These colored hangings, called paraments, are seen on the pulpit, communion table, and lectern.

- *White* represents purity. It is displayed for festivals of the Lord Jesus, primarily used in celebrating Christmas and Easter, but is also used as today for All Saint's Sunday.
- *Purple* represents royalty, repentance, and suffering. It is displayed during Advent and Lent, times of preparation and penitence.
- *Red* represents the Holy Spirit and Pentecost. On Good Friday it signifies the blood of Christ, and it also signifies the blood of the martyrs. It is also displayed for All Saints Day.
- *Green* represents spiritual growth and world missions. It is displayed during “ordinary time,” which is the period from Pentecost to the beginning of Advent and the period from Epiphany to the beginning of Lent.

ANNOUNCEMENTS

Upcoming Events

2nd and 4th
Monday

Ladies' Study

Ladies Study at 7pm at the home of Cathy Noland. "Hoping for Something Better" by Nancy Guthrie.

2nd and 4th
Friday

Young Adults' Study

High School Graduates and older, singles and newly married. 7pm. This weeks study will be held at Krul Lake. Pastor Stout is teaching through 1st John.

Today

DeGraaf homecoming

The Reeds are hosting a drop in style welcome home party for Lockett, Noah and Zane. 2 - 5pm. 923 N. Barcelona St Pensacola. Let Cinnamon know if you are planning on being there.

Today

Choir Practice

Choir Practice following worship. See Elder Ed Gregg if you would like to sing during Advent and Christmas

12 Nov

Bridal Shower for Samantha Cote

Hosted by Brenda Stout
11am - 1pm. Please RSVP to 850 712-3332. Sam and Bradley are not registered anywhere, but would love some help with their honeymoon.

20 Nov

Deacon Ordination

Ordaining Matt Peterson to the office of deacon at the beginning of worship.

27 Nov

No Fellowship Meal

No Fellowship meal this week.

OUTLINE

John 1:35-51

- I. Calling of the First Disciples
 - a. Andrew
 - b. Peter, the Rock

- II. How the kingdom spreads
 - a. Jesus is looking for his own.
 - b. His own are looking for him.

- III. Nathan
 - a. No deceit
 - b. New Jacob

PROVIDENCE CHURCH

Providence Church is a member of the Communion of Reformed Evangelical Churches (CREC),
and a member of Athanasius Presbytery.

THE SESSION

Senior Pastor:	Uri Brito	(850) 377-3049	Deacons:	Ron Smith	(850) 516-2074
Associate Pastor:	Alan Stout	(850) 324-1479		Kevin Heifner	(850) 313-0462
Elders:	Ron Gilley	(850) 384-2137		Chad Poorman	(850) 602-4017
	Ed Gregg	(845) 642-2467		Ed Noland	(850) 291-0681
				Benjamin Calisch ...	(850) 501-2998
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