



*Omnia et in omnibus Christus - Christ all and in all*

**A Reformed Evangelical Congregation**

## **The Lord's Service**

**May 14th 2017**

**5th Sunday of Easter**

**Welcome**

In the name of Jesus Christ our Lord, we at Providence Church open wide our doors and welcome all who are spiritually weak and seek rest; all who mourn and long for comfort; all who struggle and desire victory; all who sin and need the Savior; all who are strangers and want fellowship; all who hunger and thirst for righteousness; all who are poor in spirit and desire the riches of the gospel; all who will come to Jesus Christ in living faith and repentance, looking to Him as both Liberator and Lord. If you are a visitor of Providence Church, we are grateful that you have joined us in our highest privilege, worshipping the Triune God. We hope you stay and talk with us after the service so we can get to know you better. If you would like to talk to Pastor Brito throughout the week, please feel free to either call Him at 850.377.3049 or to email Him at [uriesou@gmail.com](mailto:uriesou@gmail.com). Please visit our website at [www.providencepensacola.org](http://www.providencepensacola.org).

## **Easter Lesson:**

There is a certain delight in being undefeated. The status of being undefeated builds your ego, and sometimes it causes you to feel undefeated. “Nothing can stop me now,” you may say.

What did death possess? Death possessed the glory of being undefeated for centuries. Up to the first century, death had the final laugh. The house of death was intact; unmoved and uncompromised, until the glory of the empty tomb. The tomb was empty because it could not contain the glory of Christ and His Kingdom.

When the tomb was empty, then the household of Satan was threatened; then the glory of death’s undefeated record was threatened. Matthew 12 describes this scene when it speaks of Jesus coming to the strong man’s house and plundering his goods and binding the strong man. This is the imagery we must keep in mind of the resurrection: Jesus comes and plunders the glory of death. He takes away death’s undefeated record. He takes away the possessions of death, and on the Third Day he says: There is a new victor in the world. Death does not have the final word. “O Death, where is your sting?” The answer is: It lost its appetite.

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The Resurrection is the true glory; the resurrection is the final word, and death has been robbed. All authority and power belong to the Risen Lord! And it is by His power that we enter into His gates to worship on this most holy day.

Come: let us worship our Risen King!

***God is Renewing His Covenant With His People***

***God Calls Us And Cleanses Us***

Prelude:

Miss Lydia Harris

Exhortation

God's Message to Mothers

Call to Worship (Please Stand)

*Pastor: Let us worship God, in the name of the Father, and of the Son, and of the Holy Spirit. Matthew 18:20; 28:19*

**People: Amen**

*Salutation: The Lord be with you!*

*Ruth 2:4*

**People: And also with you!**

*Christ is Risen!*

**He is Risen Indeed! Hallelujah!**

*Pastor: Dearly beloved brethren if we say we have no sin we deceive ourselves and the truth is not in us, but if we confess our sins, He is faithful and just to forgive us our sins and cleanse us from all unrighteousness. Therefore I pray and beseech you, as many as are here present, to accompany me with a pure heart and humble voice unto the throne of heavenly grace.*

*Come, let us worship and bow down.*

*Psalms 95:6*

**People: And kneel before the Lord our Maker.**

*(Let all who are able kneel)*

*Pastor: Most merciful God,*

**All: We confess to you that we are by nature sinful and unclean, and that we have sinned against you in thought, word, and deed; not only in outward transgressions, but also in secret thoughts and desires that we are not able to understand, but which are all known to you. For this reason, we flee for refuge to your infinite mercy, seeking and imploring your grace, through our Lord Jesus Christ. Amen.**

*(Continue Kneeling for Silent Confession)*

Assurance of Pardon

*(Rise and Hear the Good News of God's Forgiveness)*

*Pastor: The Lord is compassionate and gracious, slow to anger and abounding in loving kindness. He has not dealt with us according to our sins nor rewarded us according to our iniquities. On this day know surely Your sins are forgiven through Jesus Christ our Lord.*

*Acts 13:38*

**All: Thanks be to God. Our sins are forgiven in Jesus' name. Amen!**

***Hymns of Faith (Please Stand)***

***Psalms 2, Why Do the Heathen Nations Vainly Rage? Pgs. 2-3***

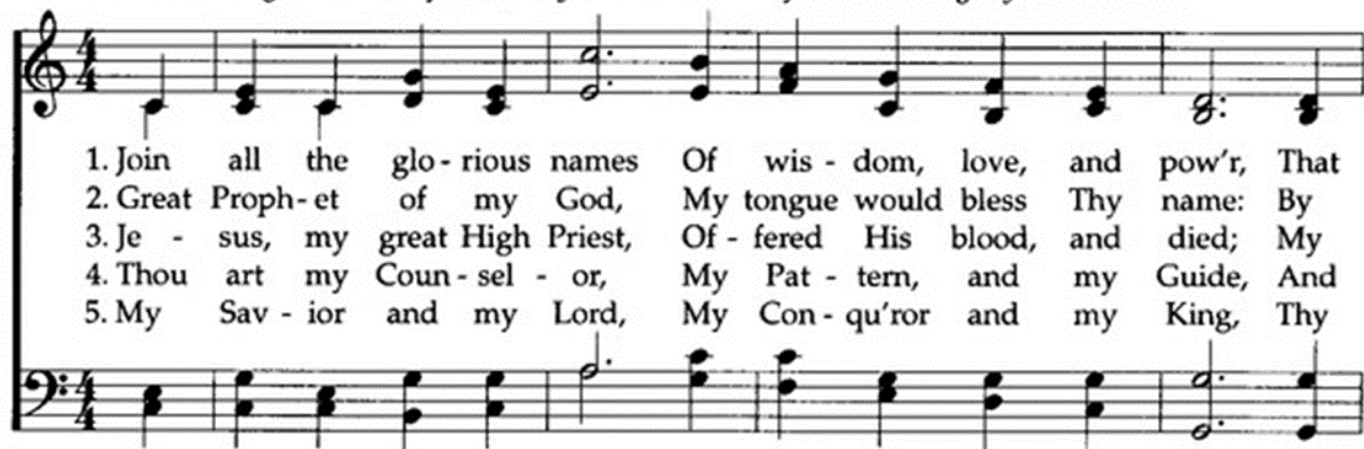
**People: Amen.**

***Join All the Glorious Name (Insert)***

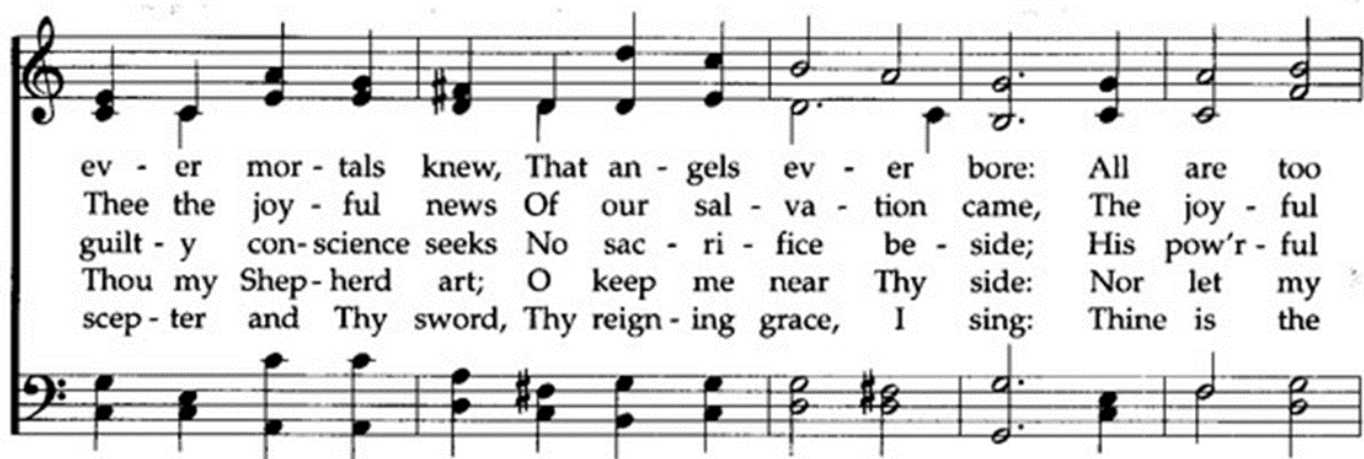
**People: Amen.**

# Join All the Glorious Names

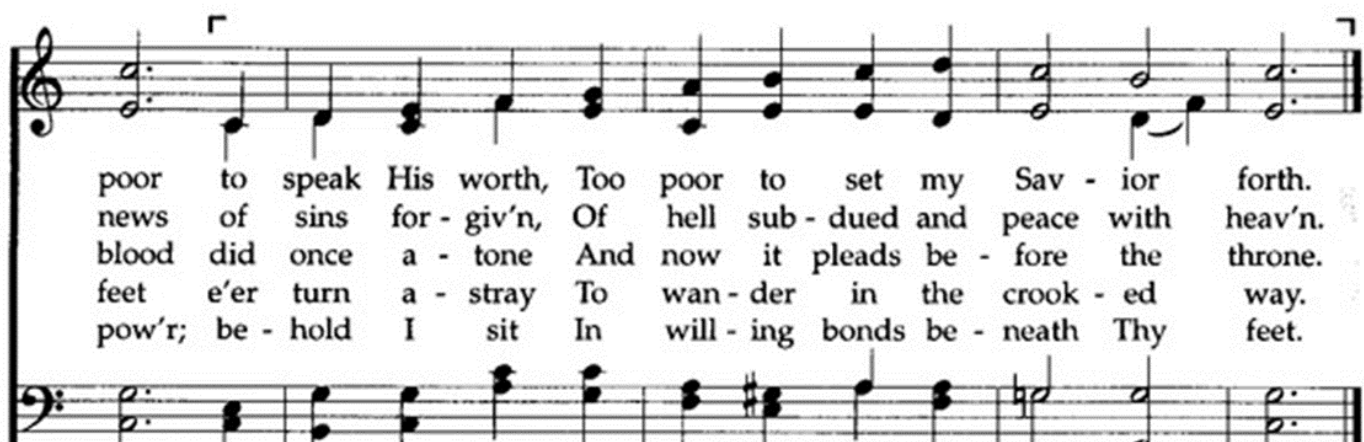
*Praise be to His glorious name forever; may the whole earth be filled with His glory. Psalm 72:19*



1. Join all the glo - rious names Of wis - dom, love, and pow'r, That  
2. Great Proph - et of my God, My tongue would bless Thy name: By  
3. Je - sus, my great High Priest, Of - fered His blood, and died; My  
4. Thou art my Coun - sel - or, My Pat - tern, and my Guide, And  
5. My Sav - ior and my Lord, My Con - qu'ror and my King, Thy



ev - er mor - tals knew, That an - gels ev - er bore: All are too  
Thee the joy - ful news Of our sal - va - tion came, The joy - ful  
guilt - y con - science seeks No sac - ri - fice be - side; His pow'r - ful  
Thou my Shep - herd art; O keep me near Thy side: Nor let my  
scep - ter and Thy sword, Thy reign - ing grace, I sing: Thine is the



poor to speak His worth, Too poor to set my Sav - ior forth.  
news of sins for - giv'n, Of hell sub - dued and peace with heav'n.  
blood did once a - tone And now it pleads be - fore the throne.  
feet e'er turn a - stray To wan - der in the crook - ed way.  
pow'r; be - hold I sit In will - ing bonds be - neath Thy feet.

## ***God Consecrates and Raises Up to Heaven***

*Pastor: Lift up your hearts!*

**People: We lift them up to the Lord!**

*\*Responsive Psalm*

*Psalm 2*

*Pastor: Why are nations turbulent,*

**People: And peoples murmuring a vain thing?**

*The kings of earth set themselves,*

**And rulers consult together,**

*Against Yahweh*

**And against his anointed:**

*“Let us break their bonds*

**And throw off of us their ropes!”**

*He who sits in the heavens laughs;*

**My Lord scoffs at them!**

*Then he speaks to them in his wrath*

**And in his burning anger he terrifies them:**

*“I myself have installed my king*

**On Zion, my holy mountain.”**

*I will declare the statute:*

**Yahweh said to me,**

*“My son you are;*

**I myself, today, have begotten you.**

*Ask of me and I will make nations your inheritance*

**And your possession the ends of earth.**

*You will rule them with an iron scepter;*

**Like a potter’s vessel you will smash them.”**

*And now, kings, be wise;*

**Be warned, judges of earth.**

*Serve Yahweh with fear*

**And exult with trembling.**

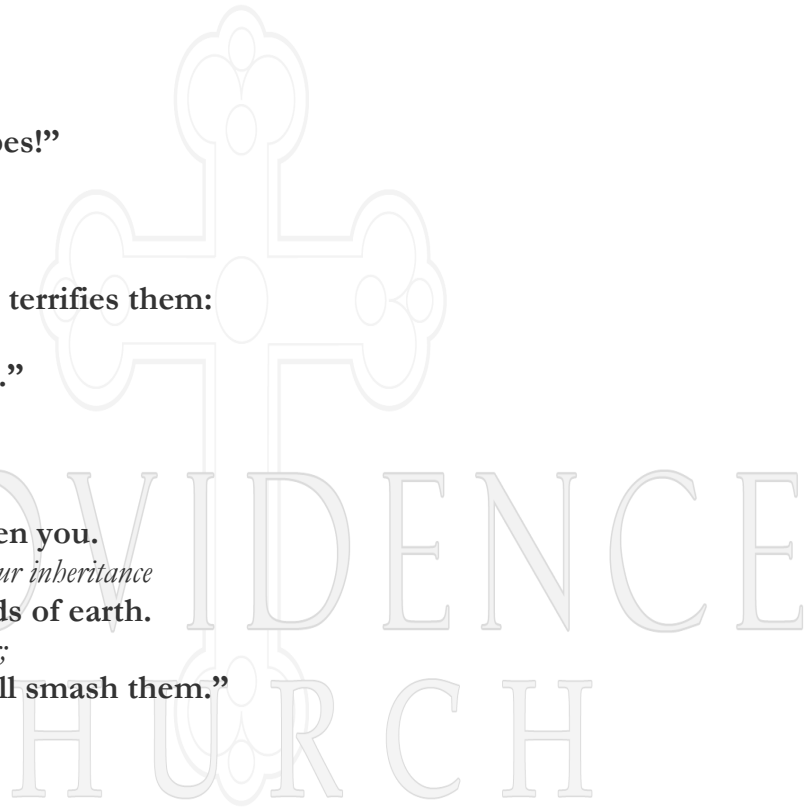
*Kiss the son, lest he be angry*

**And you perish in the way,**

*For his wrath will quickly burn.*

**Blessed are all those who take refuge in him.**

***All: Amen! Yes, Amen!***



## **Confession of the Nicene Creed (*please remain standing*)**

**We believe** in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

**We believe** in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through Him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

**We believe** in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

**We believe** in one holy catholic and apostolic Church.

**We acknowledge** one baptism for the forgiveness of sins.

**We look** for the resurrection of the dead, and the life of the world to come. Amen.

## **Pastoral prayer and Sung Lord's Prayer (see hymnal's back cover)**

Please respond at the end of each section:

*Pastor: Father, hear our prayer!*

**People: For Your Steadfast Love Endures Forever!**

## **Reading of God's Word (*Please Stand*)**

Old Covenant Reading:

I Kings 8: 54-61; 65-66

*Pastor: This is the Word of the Lord.* **People: Thanks be to God.**

New Covenant Reading:

I Corinthians 3:16-23

*Pastor: This is the Word of the Lord.* **People: Thanks be to God.**

Gospel Reading in the Midst of the People:

Matthew 7:21-29

*Pastor: The Gospel of our Lord Jesus Christ.* **People: Thanks be to God.**

**Hymn of Faith:**

***Sing Praise to God, Who Reigns Above, pg. 324-325 (Vss. 1-3)***

**People: Amen!**

Sermon:

Pastor Uri Brito

Title: The Temple as Community: I Corinthians Series, pt.12 (Outline on 2nd to last page)

Text

Text: I Corinthians 3:16-23

Offertory:

(Ex. 23:15; 34:20; Dt. 16:16)

Pastor: *Let us worship God with our tithes and offerings.*

**Hymn:** *Sing Praise to God, Who Reigns Above, pg. 324-325 (Vss. 4-6)*

**People: Amen.**

Offertory Prayer

Pastor: *Christians, how do you respond to our Lord?*

**People: We give only what the Lord has first given to us.**

**We present ourselves as living sacrifices,**

**And we offer the sacrifices of praise and thanksgiving.**

**We cheerfully give these tithes and offerings**

**In obedience to the Lord, for the glory of His Name,**

**The health of the Church, and for the sake of the world. Amen.**

### ***God Communes With Us***

***The Lord's Supper is observed every Sunday as the climax of covenant renewal worship. We invite to the Lord's Table all those who are baptized disciples of Jesus Christ, under the authority of Christ and his body, the Church. By eating the bread and wine with us as a visitor, you are acknowledging to the Session of this local church that you are in covenant with God as an active member of a congregation in which the Gospel is faithfully confessed. If you have any doubt about your participation, please speak to one of the pastors before or after the service.***

Celebration of Holy Communion ***(Please be seated)***

Passing of the Bread (*"The Lord be with you" "The Lord bless you"*)

Passing of the Wine (*"The Peace of Christ be with you" "And also with you"*)

Congregational Response

*Gloria Patri*

***(Please Stand with Hands Raised)***

Glory be to the Father and to the Son and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end, A-men, A-men.

## ***God Commissions Us***

The Lord's Commission

*Matthew 28:18-20*

Pastor: *Our mouths will speak the praise of the Lord!*

**People: Let all flesh bless his holy name forever and ever. AMEN!**

*Psalm 145:21*

***Closing Hymn:***

***Hail, Thee Festival Day! (Insert)***

**People: Amen!**

Benediction

*Numbers 6:24-26*

Threefold Amen

Pastor: *Go in Peace to Love and to Serve our Risen Christ!*

***All: Amen!***



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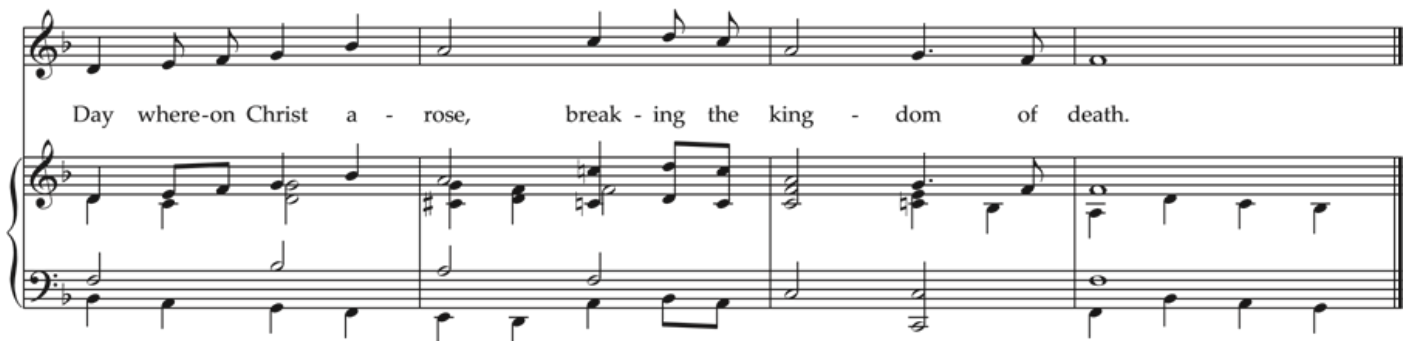
# Hail Thee, Festival Day!

*Easter*

## *Refrain*

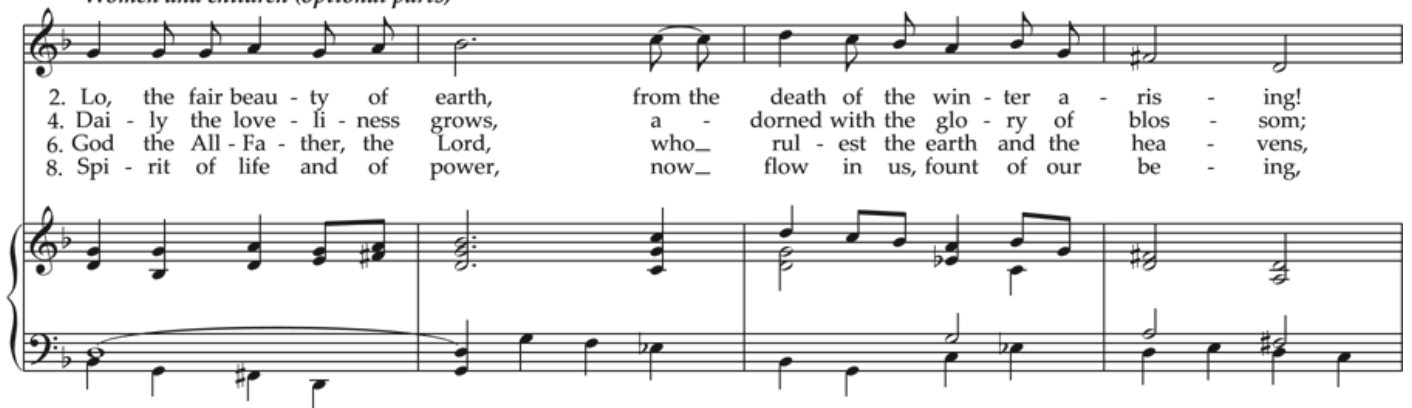


Hail thee, fes - tiv - al day! blest day that art hal - lowed for - ev - er:



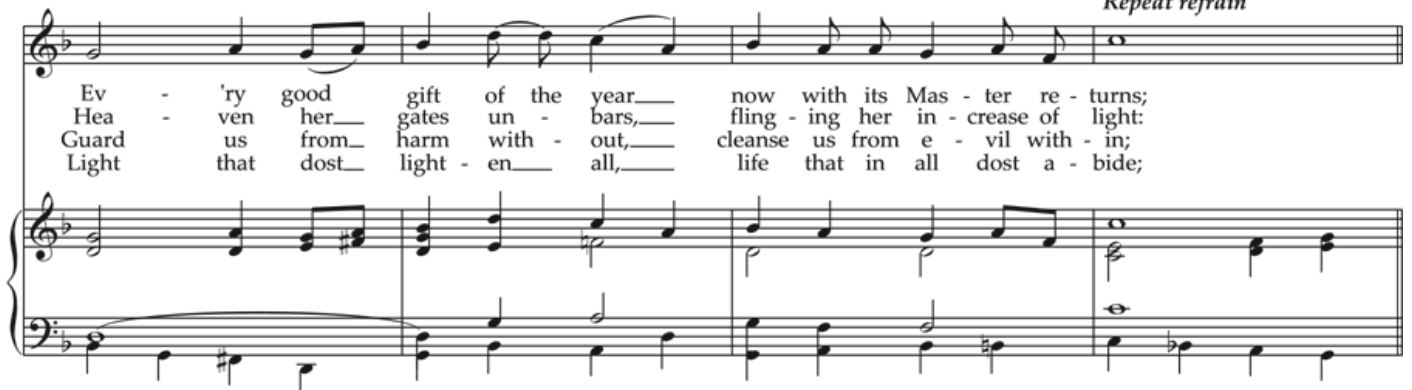
Day where-on Christ a - rose, break - ing the king - dom of death.

## *Women and children (optional parts)*



2. Lo, the fair beau - ty of earth, from the death of the win - ter a - ris - ing!  
4. Dai - ly the love - li - ness grows, a - dorned with the glo - ry of blos - som;  
6. God the All - Fa - ther, the Lord, who\_ rul - est the earth and the hea - vens,  
8. Spi - rit of life and of power, now\_ flow in us, fount of our be - ing,

## *Repeat refrain*



Ev - 'ry good gift of the year\_ now with its Mas - ter re - turns;  
Hea - ven her\_ gates un - bars, fling - ing her in - crease of light;  
Guard us from\_ harm with - out, cleanse us from e - vil with - in;  
Light that dost\_ light - en\_ all, life that in all dost a - bide;

*Men (optional parts)*

3. He who was nailed to the cross is Lord and the ru - ler of all men;  
 5. Rise from the grave now, O Lord, who art au - thor of life and cre - a - tion.  
 7. Je - sus the health of the world, en - light - en our minds, thou Re - deem - er,  
 9. Praise to the Giv - er of good! Thou Love who art au - thor of con - cord,

*Repeat refrain*

All things cre - a - ted on earth sing to the glo - ry of God:  
 Tread - ing the path - way of death, life thou be - stow - est on man:  
 Son of the Fa - ther su - preme, on - ly - be - got - ten of God:  
 Pour out thy balm on our souls, or - der our ways in thy peace:

## **Outline:**

I. The Works-Debate in 16th Century Reformation

II. Three Types of Works:

- a. Bad Works - Done by Unbelievers
- b. Burnt Works - Done by Immature Christians
- c. Beatific Works - Done by Faithful Christians

III. The Temple is Community-Driven

IV. The Temple Was a Place for Feasting (I Kings 8)

V. Paul Addresses the Community with Family Language

VI. Paul Urges Us to Edify One Another ("Edify" Comes from "Edifice")

VII. God Promises to Destroy Those Who Destroy God's Temple

- a. Destruction Most Likely Refers to Excommunication
- b. God is a Jealous God

VIII. The Necessity of Community

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## **Announcements:**

No Sunday School today. Happy Mother's Day!

The men's study resumes this Tuesday, 6AM at Panera Bread on University. We will be discussing chapters 10 and 11 of Parenting (Character and False Gods).

We would like to announce the following June events so that you can get them on your calendars:

June 4th, Pentecost Sunday. It is our tradition to wear red on that Sunday. We will also be having a picnic celebration.

June 9th, We are hosting our next Wine and Psalm Roar! More details to follow!

Also starting in June, Our Summer Study. More details to follow.

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### **Providence Church**

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Providence Church is a member of the Communion of Reformed Evangelical Churches (CREC),  
and members of the Athanasius Presbytery