

Omnia et in omnibus Christus + Christ all and in all

A Reformed Evangelical Congregation

The Lord's Service

February 12th 2017

Sixth Sunday After The Epiphany

Welcome

In the name of Jesus Christ our Lord, we at Providence Church open wide our doors and welcome all who are spiritually weak and seek rest; all who mourn and long for comfort; all who struggle and desire victory; all who sin and need the Savior; all who are strangers and want fellowship; all who hunger and thirst for righteousness; all who are poor in spirit and desire the riches of the gospel; all who will come to Jesus Christ in living faith and repentance, looking to Him as both Liberator and Lord. If you are a visitor of Providence Church, we are grateful that you have joined us in our highest privilege, worshipping the Triune God. We hope you stay and talk with us after the service so we can get to know you better. If you would like to talk to Pastor Brito throughout the week, please feel free to either call him at 850.377.3049 or to email him at uriesou@gmail.com. Please visit our website at www.providencepensacola.org.

Lesson for Sunday

Why do we wear green during the Epiphany Season? It's easy to get confused with all the liturgical colors during the Church Year. But each color speaks to a promise God has made to his Church in Jesus Christ. During Epiphany, the Church wears green both in liturgical vestments and paraments. Green symbolizes the renewal of vegetation and generally of living things and the promise of new life. It is used for the Season of Epiphany between Transfiguration Sunday and the beginning of Lent, and for Ordinary Time between the first Sunday after Pentecost and the beginning of Advent. Green speaks to the new life God is spreading through the nations by the Gospel of his Son, Jesus Christ. So, today, rejoice in the new life you've been given and the promise of Jesus to renew all the earth.

·_____

February Review Verses:

Arise, shine, for your light has come, and the glory of the Lord has risen upon you.-Isaiah 60:1

Thus says the LORD: "Keep justice, and do righteousness, for soon my salvation will come, and my righteousness be revealed. -Isaiah 56:1

For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God.-1 Corinthians 1:18

Omnia et in omnibus Christus + Christ all and in all

God is Renewing His Covenant With His People God Calls Us And Cleanses Us

Exhortation Abram's Pure Faith (Gen. 12)

Prelude Miss McKinley Trailor

Call to Worship (Please Stand)

Pastor: Let us worship God, in the name of the Father, and of the Son, and of the Holy Spirit. Matthew 18:20; 28:19

People: Amen

Salutation: The Lord be with you! Ruth 2:4

People: And also with you!

I rejoiced when they said to me, "Let us go into the house of the Lord!" Psalm 122:1-2

Our feet are standing within your gates, O Jerusalem!

Our help is in the Name of the Lord.

Psalm 121:1-2

Maker of heaven and earth.

Pastor: Dearly beloved brethren if we say we have no sin we deceive ourselves and the truth is not in us, but if we confess our sins, He is faithful and just to forgive us our sins and cleanse us from all unrighteousness. Therefore I pray and beseech you, as many as are here present, to accompany me with a pure heart and humble voice unto the throne of heavenly grace.

Come, let us worship and bow down.

Psalm 95:6

People: And kneel before the Lord our Maker.

(Let all who are able kneel)

Pastor: Most merciful God,

All: We confess to you that we are by nature sinful and unclean, and that we have sinned against you in thought, word, and deed; not only in outward transgressions, but also in secret thoughts and desires that we are not able to understand, but which are all known to you. For this reason, we flee for refuge to your infinite mercy, seeking and imploring your grace, through our Lord Jesus Christ. Amen.

(Continue Kneeling for Silent Confession)

Assurance of Pardon

(Rise and Hear the Good News of God's Forgiveness)

Pastor: The Lord is compassionate and gracious, slow to anger and abounding in loving kindness. He has not dealt with us according to our sins nor rewarded us according to our iniquities. On this day know surely Your sins are forgiven through Jesus Christ our Lord.

Acts 13:38

All: Thanks be to God. Our sins are forgiven in Jesus' name. Amen!

Hymns of Faith (Please Stand)

Psalm 2, Why Do the Heathen Nations Vainly Rage, pgs. 4-5

People: Amen.

I Sing the Mighty Power of God (Insert)

People: Amen.

I Sing the Mighty Power of God



Isaac Watts, alt.

God Consecrates and Raises Up to Heaven

Pastor: Lift up your hearts!

People: We lift them up to the Lord!

*Responsive Psalm 31:9-15

Pastor: Be gracious to me, Yahweh, for I am in distress!

People: Weakened in irritation is my eye—my soul and my belly.

Indeed, wasted away in trouble is my life,

And my years in groaning.

My strength stumbles in my iniquity,

And my bones are weak.

Because of all my adversaries I have become a reproach--

And to my neighbors especially--

And a terror to my acquaintances who see me in the streets:

They flee from me.

As for me, upon You I trusted, Yahweh;

I said: "You are my God!"

In Your hand are my times;

Rescue me from my enemies' hand and my persecutors.

Let Your face shine upon your servant,

Save me in Your loyalty.

Yahweh, do not let me be shamed, for I have called on You!

Let the wicked be shamed, be silenced—to Sheol!

All: Amen! Yes, Amen!

Confession of the Nicene Creed (please remain standing)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

)mnia et in omnibus Christus + Christ al

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

Pastoral prayer and Sung Lord's Prayer (see hymnal's back cover)

Please respond at the end of each section:

Pastor: Father, hear our prayer!

People: For Your Steadfast Love Endures Forever!

Reading of God's Word (*Please Stand*)

Old Covenant Reading: Jeremiah 9:23-24

Pastor: This is the Word of the Lord. People: Thanks be to God.

New Covenant Reading: I Corinthians 1:26-31

Pastor: This is the Word of the Lord. People: Thanks be to God.

Gospel Reading in the Midst of the People: Luke 1:46-56

Pastor: The Gospel of our Lord Jesus Christ. People: Thanks be to God.

God Moves in a Mysterious Way, pg. 353

People: Amen!

Hymn of Faith:

Sermon: Pastor Uri Brito

Title: Who are we? Part 4: Overthrowing Tables (Outline on 2nd to last page)

Text I Corinthians 1:26-31

(Ex. 23:15; 34:20; Dt. 16:16) Offertory:

Pastor: Let us worship God with our tithes and offerings.

Hymn: Psalm 105, O Thank the Lord (Psalm of the Month) Insert

People: Amen.

Offertory Prayer Mnia et in omnibus Christus - Christ all and in all

Pastor: Christians, how do you respond to our Lord?

People: We give only what the Lord has first given to us.

We present ourselves as living sacrifices,

And we offer the sacrifices of praise and thanksgiving.

We cheerfully give these tithes and offerings

In obedience to the Lord, for the glory of His Name,

The health of the Church, and for the sake of the world. Amen.

O Thank the Lord

Book of Psalms for Singing, 1973 based on Psalm 105:1-10

CANAAN 6 6. 8 6. 6 6. 8 6

Anonymous American adapt. Gregory D. Wilbur, 2012



God Communes With Us

The Lord's Supper is observed every Sunday as the climax of covenant renewal worship. We invite to the Lord's Table all those who are baptized disciples of Jesus Christ, under the authority of Christ and his body, the Church. By eating the bread and wine with us as a visitor, you are acknowledging to the Session of this local church that you are in covenant with God as an active member of a congregation in which the Gospel is faithfully confessed. If you have any doubt about your participation, please speak to one of the pastors before or after the service.

Celebration of Holy Communion (Please be seated)

Passing of the Bread ("The Lord be with you" "The Lord bless you")

Passing of the Wine ("The Peace of Christ be with you" "And also with you")

Congregational Response

Gloria Patri

(Please Stand with Hands Raised)

Glory be to the Father and to the Son and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end, A-men, A-men.

God Commissions Us

The Lord's Commission

Matthew 28:18-20

Pastor: Our mouths will speak the praise of the Lord!

People: Let all flesh bless his holy name forever and ever. AMEN!

Psalm 145:21

Closing Hymn:

Behold the Glories of the Lamb, pgs. 296-297

People: Amen!

Benediction

tus • Christ all and in all

Pastor: Go in Peace to Love and to Serve our Risen Christ!

All: Amen!

PROVIDENCE CHURCH

Omnia et in omnibus Christus + Christ all and in all

PROVIDENCE CHURCH

Omnia et in omnibus Christus - Christ all and in all

Outline:

- I. Jew and Gentile Confusion
- II. The End of the Age
- III. Jesus Overthrows Human Status
 - a. Man's Humble Creation (vss. 26-27)
 - b. Fools for Christ
- IV. Jesus Overthrows Human Pride
 - a. Boast in Nothing, but the Cross (vss. 28-31)
 - b. The Cross Crushes Human Pride
- V. Boast in the Lord

Children:

- I. The Jews look for ________.
- II. God chose what is ______.
- III. Do we choose God or does God choose us?

Announcements:

In and effort to better minister to families at Providence, we are assigning deacons to help watch over families. We will be sending you an email letting you know which deacon will be caring for your family. If you have any questions please don't hesitate to ask a deacon or one of the elders.

*For those of you who prefer to receive special announcements via text, please sign up. Messages will be sent sparingly: Join my text messaging group today! To join, text 'ProvidenceChurch' to 292929 or visit http://call-em-all.com/join/ProvidenceChurch.

Mark your calendars for these events:

February 21st—Ladies Study. Mary Stout is leading and chapters 8 through 10 are up for discussion. If anyone would like a book, let Pastor Stout know and we will order one. Invite your friends. Held at the home of Heather Johnson. 4795 East Spencer Field Rd Pace, FL

25 February Fellowship Meal

28 February Shrove Tuesday. Pancake Dinner at 5:30. At the home of the Oaks. Their address is 9031 Woodrun Rd. Pensacola, FL 32514 Pancakes will be cooked at the Oaks and we ask you to bring sausage and/or bacon precooked. Please sign up in the back and let us know how many are coming.

Vespers—Our Lenten Vespers Services will commence on Wednesday, March 1st and continue throughout Lent.

Sunday School continues today. Overview of Old Testament, Introduction taught by Pastor Brito. If anyone is interested in volunteering to help with children during these Sunday School hours, please let Pastor Stout know. We have materials for you to use.

Providence Church

Senior Pastor: Uri Brito (850 377-3049)
Associate Pastor: Alan Stout (850 324-1479)
Elder Ron Gilley (850 384-2137)
Deacons: Ron Smith (850 516-2074)
Kevin Heifner (562 279-6847)
Jim Hunter (251 377-2197)
Ed Gregg (845 642-2467)

Mailing Address: 1765 E. Nine Mile Rd, Ste, 1, #203
Pensacola, FL 32514
Website: www.providencepensacola.org
Providence Church is a member of the Communion of Reformed Evangelical Churches (CREC),
and members of the Athanasius Presbytery