



PROVIDENCE
CHURCH

Omnia et in omnibus Christus - Christ all and in all

A Reformed Evangelical Congregation

The Lord's Service

April 10th, 2015

3rd Sunday of Easter

Welcome

In the name of Jesus Christ our Lord, we at Providence Church open wide our doors and welcome all who are spiritually weak and seek rest; all who mourn and long for comfort; all who struggle and desire victory; all who sin and need the Savior; all who are strangers and want fellowship; all who hunger and thirst for righteousness; all who are poor in spirit and desire the riches of the gospel; all who will come to Jesus Christ in living faith and repentance, looking to Him as both Liberator and Lord. If you are a visitor of Providence Church, we are grateful that you have joined us in our highest privilege, worshipping the Triune God. We hope you stay and talk with us after the service so we can get to know you better. If you would like to talk to Pastor Brito throughout the week, please feel free to either call him at 850.377.3049 or to email him at uriesou@gmail.com. Please visit our website at www.providencepensacola.org.

God is Renewing His Covenant With His People

God Calls Us And Cleanses Us

Prelude:

Miss Lydia Harris

Exhortation

We Ascend with Jesus

Call to Worship (Please Stand)

Pastor: Let us worship God, in the name of the Father, and of the Son, and of the Holy Spirit. Matthew 18:20; 28:19

People: Amen

Salutation: The Lord be with you!

Ruth 2:4

People: And also with you!

Christ is Risen!

He is Risen Indeed! Hallelujah!

Pastor: Dearly beloved brethren if we say we have no sin we deceive ourselves and the truth is not in us, but if we confess our sins, He is faithful and just to forgive us our sins and cleanse us from all unrighteousness. Therefore I pray and beseech you, as many as are here present, to accompany me with a pure heart and humble voice unto the throne of heavenly grace.

Come, let us worship and bow down.

Psalm 95:6

People: And kneel before the Lord our Maker.

(Let all who are able kneel)

Pastor: Most merciful God,

People: We confess to you that we are by nature sinful and unclean, and that we are most miserably helpless before our adversaries. We have sinned against you in thought, word, and deed; not only in outward transgressions, but also in secret thoughts and desires that we are not able to understand, but which are all known to you. For this reason, we flee for refuge to your infinite mercy, seeking and imploring your forgiveness and deliverance, through our Lord Jesus Christ. Amen.

(Continue Kneeling for Silent Confession)

Assurance of Pardon

(Rise and Hear the Good News of God's Forgiveness)

Pastor: The Lord is compassionate and gracious, slow to anger and abounding in loving kindness. He has not dealt with us according to our sins nor rewarded us according to our iniquities. On this day know surely Your sins are forgiven through Jesus Christ our Lord.

Acts 13:38

People: Thanks be to God. Our sins are forgiven in Jesus' name. Amen!

Hymns of Faith (Please Stand)

***Psalm 20, The LORD hear Thee in Troubled Times,
pgs. 28-29***

People: Amen.

Psalm 15, Insert

People: Amen.

Psalm 15

MELODY (NHS)

8 7. 8 7.

Anonymous

in New Harmonia Sacra, 1835

vers. *The Psalter*, 1912

Guitar chords for unison singing only

1. Who, O LORD, with Thee a - bid - ing, In Thy house shall be Thy guest?
2. He who ev - er walks up - right - ly, Does the right with - out a fear,
3. He that slan - ders not his broth - er, Does no e - vil to a friend;
4. Wick - ed men win not his fav - or, But the good who fear the Lord;
5. Free - ly to the need - y lend - ing, No ex - cess he asks a - gain;
6. Do - ing this, and e - vil spurn - ing, He shall nev - er - more be moved:

5. Who his feet to Zi - on turn - ing, In Thy ho - ly hill shall rest?
When he speaks, he speaks not light - ly, But with truth and love sin - cere.
To re - proach - es of an - oth - er He re - fus - es to at - tend.
From his vow he will not wav - er, Though it bring him sad re - ward.
And the in - no - cent be - friend - ing, He de - sires not praise of men.
This the man with Thee so - journ - ing, This the man by Thee ap - proved.

Lyrics are in the Public Domain.

Music is in the Public Domain.

God Consecrates and Raises Up to Heaven

Pastor: Lift up your hearts!

People: We lift them up to the Lord!

**Responsive Psalm*

Psalm 30

Pastor: I will lift you up, Yahweh, for you have drawn me up

People: And have not let my enemies rejoice over me.

Yahweh, my God, I cried to you

And you healed me.

Yahweh, you brought up my soul from Sheol;

You kept me alive from among those going down to the pit.

Psalm to Yahweh, you his loyal people,

And give thanks to his holy memorial-name,

Because there is a moment in his anger,

Lifetimes in his favor.

In the evening weeping lodges,

But in the morning, rejoicing.

Now as for me, I said in my prosperity,

I shall never be moved.

Yahweh, in your favor,

You established strength for my mountain!

You hid your face;

I was dismayed.

To you, Yahweh, I called,

And to my Lord I made supplication:

What profit is there in my blood,

In my going down to the grave?

Will dust praise you?

Will it declare your trustworthiness?

Hear, Yahweh, and be gracious to me!

Yahweh, be my helper!

You turned my mourning into dancing for me;

You loosed my sackcloth and girded me with gladness,

In order that glory may psalm to you and not be silent.

Yahweh, my God, I will give thanks to you forever.

Praise Yah!

All: Hállelu-Yah!

Confession of the Nicene Creed (*please remain standing*)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

Pastoral prayer and Sung Lord's Prayer (see hymnal's back cover)

Please respond at the end of each section:

Pastor: Father, hear our prayer!

People: For Your Steadfast Love Endures Forever!

Reading of God's Word (*Please Stand*)

New Covenant Reading: Acts 9:1-22

Pastor: This is the Word of the Lord. People: Thanks be to God.

Epistle Reading: Revelation 5

Pastor: This is the Word of the Lord. People: Thanks be to God.

Gospel Reading in the Midst of the People: John 21:1-19

Pastor: The Gospel of our Lord Jesus Christ. People: Thanks be to God.

Hymn of Faith: *Now Let the Vault of Heav'n Resound, pgs. 272-273*

People: Amen!

Sermon: Pastor Alan Stout

Title: Worship in the Presence of the Lamb (outline on the back page)

Text: Revelation 5

Offertory: (Ex. 23:15; 34:20; Dt. 16:16)

Pastor: Let us worship God with our tithes and offerings.

Hymn: *At the Lamb's High Feast We Sing, 204*

People: Amen.

Offertory Prayer

Pastor: *Christians, how do you respond to our Lord?*

People: We give only what the Lord has first given to us.
We present ourselves as living sacrifices,
And we offer the sacrifices of praise and thanksgiving.
We cheerfully give these tithes and offerings
In obedience to the Lord, for the glory of His Name,
The health of the Church, and for the sake of the world. Amen.

God Communes With Us

The Lord's Supper is observed every Sunday as the climax of covenant renewal worship. We invite to the Lord's Table all those who are baptized disciples of Jesus Christ, under the authority of Christ and his body, the Church. By eating the bread and wine with us as a visitor, you are acknowledging to the Session of this local church that you are in covenant with God as an active member of a congregation in which the Gospel is faithfully confessed. If you have any doubt about your participation, please speak to one of the pastors before or after the service.

Celebration of Holy Communion *(Please be seated)*

Passing of the Bread ("The Lord be with you" "The Lord bless you")

Passing of the Wine ("The Peace of Christ be with you" "And also with you")

Congregational Response

Gloria Patri

(Please Stand with Hands Raised)

Glory be to the Father and to the Son and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end, A-men, A-men.

God Commissions Us

The Lord's Commission

Matthew 28:18-20

Pastor: *Our mouths will speak the praise of the Lord!*

People: Let all flesh bless his holy name forever and ever.

AMEN!

Psalms 145:21

Closing Hymn:

Christ the Lord is Risen Today, pg. 270

People: Amen!

Benediction

Numbers 6:24-26

Threefold Amen

Pastor: *Go in Peace to Love and to Serve our Risen Christ!*

All: Amen!

Announcements:

*** Sunday School Continues today after worship:**

Mr. Traylor filling in for Pastor Brito

"Reforming Marriage" led by Pastor Stout (The Miscellaneous Sins in Marriage)

From the Harris family:

We would like to invite our church family to the adoption of Kohl into our family as Titus Colvile on Friday at noon on April 15 at the Juvenile Justice Building(1800 St Mary Ave. Pensacola) in the courtroom of Judge Robertson. See Jason and Rachelle for more details

Ladies Study 19th at 6:30pm at the home of the Stouts

Mr. Clayton Slaughter and Miss Lydia Mascarenhas Wedding on the 30th. See the pastor's notes for more details and to RSVP.

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Outline:

- I. A book of letters, symbols and types.
- II. The throne of God.
 - A. This is a place of worship.
 - B. In Revelation 5 the worship of God changes significantly.
 - C. No one in old creation is able to open this kingdom scroll.
- III. The appearance of the Lamb.
 - A. Jesus takes the scroll
 - B. Jesus is the first-fruits of resurrection.
 - C. Jesus changes the character of worship
- IV. The additions to worship.
 - A. The Lamb of God is the worthy one.
 - B. The worship is now directed to and through the Lamb.

Children's Outline:

- I. Who served as a picture of the Bride in John's Gospel?
- II. Who was the first Woman?
- III. What Psalm is referenced in the sermon?

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